SD421
U685
1982

United States
Department of
Agriculture

**Forest
Service**

# National Forest Fire Report 1982

USDA - FOREST SERVICE

## INDIVIDUAL FIRE REPORT

FIRE NAME: FIVE

RANGER FIRE NO.: 32

MANDATORY ITEMS: CLASS A 1-33 CLASS B 1-34 CLASS C to G 1-44

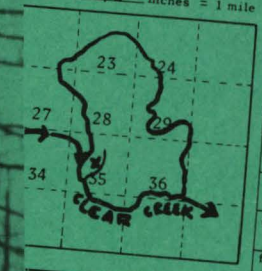
REGION FIRE NO.:

| | | | | | |
|---|---|---|---|---|---|
| 1. State [2-3] CALIF 00 | 2. County SISKIYOU | 3. Forest [4-5] KLAMATH 05 | 4. District [6-7] Happy Camp 52 | 5. Supervisor No. [8-10] 104 | |
| 6. Fire started on [11] NF 1 | 7. Month [12] July 7 | Day [13-14] 21 | Year [15] 2 | 8. Watershed No. [16-23] 18010209 | 9. Size Class [24] E |
| 10. Statistical Cause [25] Campfire 4 | 11. General Cause [26] Other Rec. 8 | 12. Specific Cause [27-28] Cooking Fire 8 | 13. Class of people [29] Visitor 9 | | |

| | DATE Mo. Day | HOUR | ELAPSED TIME Hours | Min. |
|---|---|---|---|---|
| 14. Origin | 7 - 20 | 1700 | [30-31] 12 | |
| 15. Discovered (Item 15 minus 14) | 7 - 21 | 1400 | [32-33] 23 | [34-35] 00 |
| 16. First attack (Item 16 minus 15) | 7 - 21 | 1545 | [36-37] 21 | [38-39] 45 |
| 17. First Reinforcement (Item 17 minus 16) | 7 - 21 | 1605 | [40] 1 | [41-42] 20 |
| 18. Fire Controlled Item 18 minus 16 | 7 - 27 | 2000 | [43-45] 108 | |
| 19. Fire Out | 12 - 29 | 1630 | | |
| 20. Discovered by (Class) / Location | | | | |

| | |
|---|---|
| 27. Slope 50 | [59] 5 |
| 28. Aspect W | [60] 6 |
| 29. Elevation 2,000 | [61] 2 |
| 30. Cover type - vicinity of origin Mixed Conifer | [62-63] 53 |
| 31. Fuel type - vicinity of origin Mature Timber | [64-69] 420013 |
| 32. Cost Class | [70] 1 |
| 33. Location | |

Scale: 1/2 inches = 1 mile




Location description

| | |
|---|---|
| a. Township | [71-74] 16N |
| b. Range | [75-78] 5E |
| c. Section | [79-80] 35 |
| d. Meridian H | |

Alternate description for lands not covered by GLO survey

| | |
|---|---|
| e. Latitude | [72-75] 4144 |
| f. Longitude | [76-80] 12335 |

| | |
|---|---|
| otal area when controlled | [65-70] 2331 |
| el type prevailing on burned area | [71-76] 2000 |
| pography (vicinity of origin) | [77] 9 |
| nest Fire Danger | [78-79] 53 |
| cal Weather Feature 5 G | [80] 7 |

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West Fire, Angeles National Forest, Region 5

# NATIONAL FOREST FIRE REPORT 1982

U. S. Department of Agriculture
Forest Service
Washington, D.C.
May 1983

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# FIRE WEATHER AND SEASONAL SEVERITY

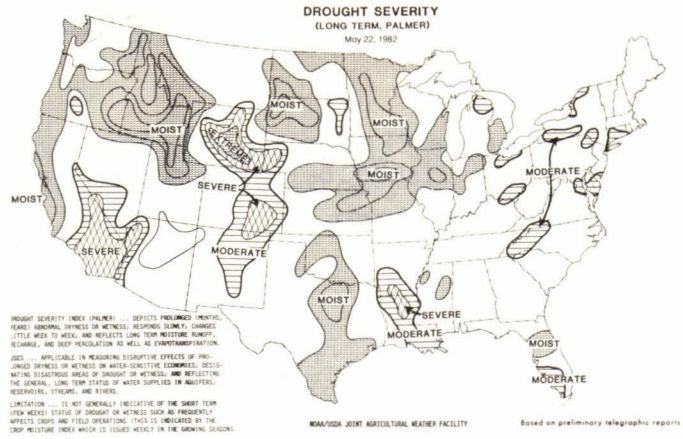
Abnormally wet, cool weather in all regions prevailed throughout calendar 1982, resulting in one of the mildest wildfire seasons on record. Regions in the nothern half of the United States experienced their third straight fire season accompanied by frequent rain showers and below average wildfire activity.

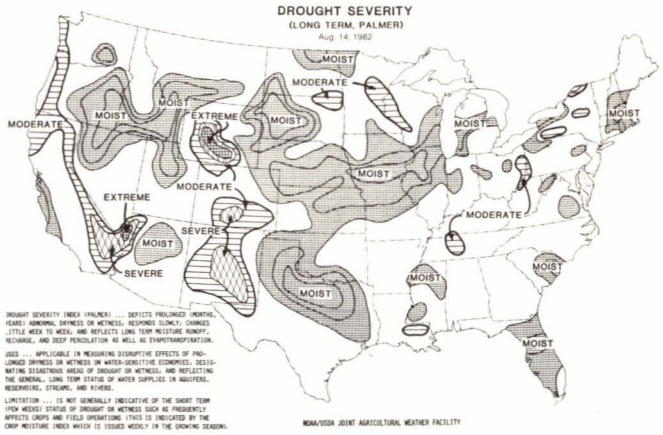
Although Burning Index values reached their normal highs in various parts of Regions 4, 5, 9, and 10, they did so for very short periods of time. Fortunately fire starts did not coincide with these critical periods. Southern California experienced high levels of precipitation during the fall in contrast to the normal prolonged dry season and frequent periods of dry, high velocity Santa Ana winds.

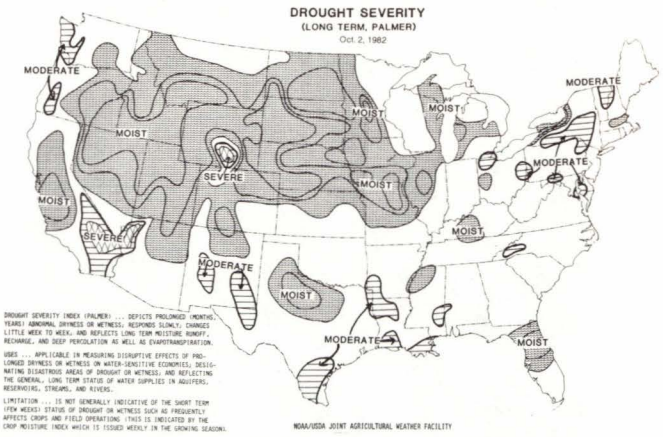
Very few large, high intensity wildfires occurred in 1982 due to the unseasonably moist conditions and generally high moisture content in both living and dead vegetation. This reduced level of wildfire activity resulted in a 50 million dollar savings in FFF expenditures and reflected a 55 percent reduction in the number of people engaged in wildfire activities in comparison with past years.

The reduced level of wildfire activity and favorable fuel moisture conditions enabled many National Forests to continue their prescribed burning programs throughout most of the summer. As a result several regions accomplished more acres of fuel treatment than originally planned.

The 1982 wildfire season ended in most regions with the early arrival of above normal rain and snowfall.



## LARGE FIRE OCCURRENCE *

There were 21 Class E and larger wildfires that burned in 1982. Those Class F fires listed below accounted for 17 percent of the total area burned by wildfire.

| REGION | STATE | NATIONAL FOREST | FIRE NAME | ACRES BURNED |
|---|---|---|---|---|
| 5 | California | Klamath | Five | 2,331 |
| | | San Bernardino | Village | 1,025 |
| | | Sequoia | Cow | 1,004 |
| 9 | Missouri | Mark Twain | No./So. 14 Highway | 3,400 |

* No Class G fires occurred within National Forest protection area.

Five Fire, Klamath National Forest, Region 5

# LAND OWNERSHIP PROTECTION

The following table shows the amount of land protected in 1982 by the USDA Forest Service. The acres under protection vary slightly from year to year. Valid comparisons of statistics for prior years with this report must take this into consideration.

USDA-FOREST SERVICE

Calendar Year: 1982

**LAND OWNERSHIP PROTECTION REPORT**
(Summary of acres by states)

Region: National Forest System

| STATE / REGION | INSIDE FOREST SERVICE PROTECTION BOUNDARIES | | | | | | | | NATIONAL FOREST LAND PROTECTED BY OTHERS |
|---|---|---|---|---|---|---|---|---|---|
| | PROTECTED BY THE FOREST SERVICE | | | | | | | S&P LAND PROTECTED BY STATE AND FS (Under mutual assistance agreements) | |
| | State and Private Land (Include county and municipal land) | | | | Other Federal Land | National Forest Land | Total | | |
| | Fee Basis | Offset Basis | Reimbursement Suppression Costs Only | Without Reimbursement | | | | | |
| 1 | 3,014,070 | 125,791 | 1,342 | 123,217 | 192,712 | 23,227,178 | 26,684,310 | - | 1,816,444 |
| 2 | 51,242 | 50,091 | 998,840 | 50,707 | 736,421 | 21,201,207 | 23,088,508 | 233,349 | 340,021 |
| 3 | 995 | 25,487 | 465,900 | 870,653 | 614,026 | 21,650,869 | 23,627,930 | 145,972 | - |
| 4 | 483,835 | 160,509 | 105,659 | 249,760 | 301,004 | 29,884,091 | 31,184,858 | 367,744 | 1,499,661 |
| 5 | - | 3,843,536 | - | 7,878 | 121,702 | 19,016,398 | 22,989,514 | - | 770,600 |
| 6 | | | | | 60,047 | 24,537,740 | 24,597,787 | - | 3,056 |
| 8 | | 240,998 | | | 17,062 | 12,454,073 | 12,712,133 | 1,777,913 | 360,931 |
| 9 | 228,657 | 990,096 | | 1,576,561 | 37,580 | 10,111,898 | 12,712,133 | 1,777,913 | 360,931 |
| 10 | | | 94,511 | 731,000 | 526,759 | 19,748,570 | 21,100,840 | | 346,522 |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | 3,778,799 | 5,436,508 | 1,666,252 | 3,609,776 | 2,607,313 | 181,832,024 | 198,930,672 | 2,524,978 | 6,105,988 |

5100-9 (Rev. 12/60)

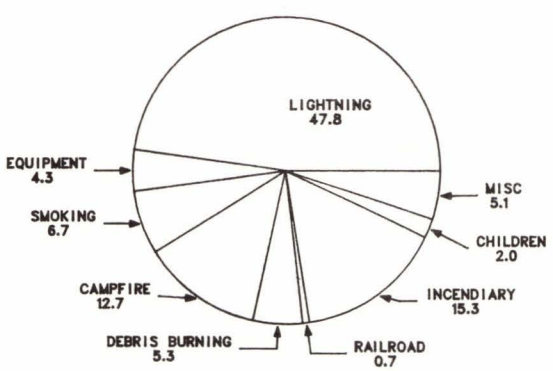
GPO 903499

# TOTAL FIRES AND ACRES BURNED - NATIONAL FOREST PROTECTION

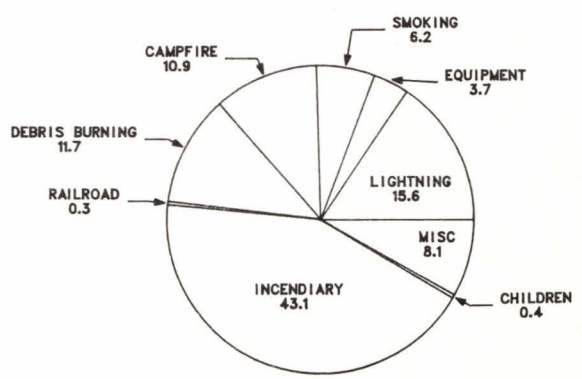
## NUMBER OF FIRES

| CALENDAR YEAR | LIGHTNING | PERSON-CAUSED | TOTAL | ACRES BURNED |
|---|---|---|---|---|
| 1977 | 7,811 | 6,606 | 14,417 | 447,532 |
| 1978 | 5,536 | 6,632 | 12,168 | 105,738 |
| 1979 | 5,111 | 6,247 | 11,358 | 370,806 |
| 1980 | 4,623 | 6,615 | 11,238 | 308,400 |
| 1981 | 5,976 | 7,006 | 12,982 | 209,631 |
| AVERAGE | | | | |
| 77-81 | 5,811 | 6,621 | 12,433 | 288,421 |
| 1982 | 3,788 | 4,190 | 7,978 | 44,622 |

1982 PERCENT OF TOTAL FIRES BY STATISTICAL CAUSE




1982 PERCENT OF TOTAL BURNED ACREAGE BY STATISTICAL CAUSE




INSIDE FOREST SERVICE PROTECTED BOUNDARY

NUMBER OF FIRES
BY SIZE CLASS AND CAUSE
ALL REGIONS

| SIZE CLASS IN ACRES | LIGHTNING | PEOPLE-CAUSED | TOTAL |
|---|---|---|---|
| A (.25 or less) | 3,058 | 2,238 | 5,296 |
| B (.26 - 9) | 642 | 1,426 | 2,068 |
| C (10 - 99) | 76 | 455 | 531 |
| D (100 - 299) | 8 | 54 | 62 |
| E (300 - 999) | 3 | 14 | 17 |
| F (1000 - 4999) | 1 | 3 | 4 |
| G (5000 +) | 0 | 0 | 0 |
| TOTAL | 3,788 | 4,190 | 7,978 |

| STATISTICAL CAUSE | NUMBER OF FIRES | ACRES BURNED |
|---|---|---|
| LIGHTNING | 3,788 | 6,952 |
| EQUIPMENT | 344 | 1,656 |
| SMOKING | 533 | 2,776 |
| CAMPFIRE | 1,005 | 4,881 |
| DEBRIS BURNING | 418 | 5,202 |
| RAILROAD | 57 | 152 |
| INCENDIARY | 1,212 | 19,219 |
| CHILDREN | 160 | 166 |
| MISCELLANEOUS | 461 | 3,618 |
| TOTAL | 7,978 | 44,622 |

ATTAINMENT

In 1982, 92 percent of all fires were controlled at 10 acres or less in size on approximately 199 million acres of National Forest protected lands. Less than 1/2 percent burned 300 or more acres each. Wildland fires burned approximately .002 of one percent of the acres protected by the Forest Service.

U. S. Department of Agriculture
Forest Service

UNIT: National Summary

CALENDAR YEAR: 1982

# PERSONNEL EMPLOYED ON FIRE CONTROL ACTIVITIES

**INSTRUCTIONS:**

1. Data for Items 1a, 1b, and 2a should be taken from work planning and budget records in the Supervisor's office.
2. Items 1c, 1d, 2b and 2c may be obtained from actual records in the S.O. or from the Ranger District. If obtained from the Ranger having intimate knowledge on use of his men, these items may be estimated. Complete accuracy is not required.
3. Item 3 may be estimated where large numbers of casuals are employed. Since each reemployment counts as a new employment sufficient accuracy can be obtained by sample counts and measurement of time slips.

| ITEM NO. | ITEM | NUMBER | |
|---|---|---|---|
| | | SUB-TOTAL | TOTAL |
| 1. | Regular appointed personnel<br>a. Full-time fire control *(20 pay periods or more)* | 1,833 | |
| | b. Part-time fire control | 1,999 | |
| | c. Others used on presuppression sometime during year | 1,771 | |
| | d. Others used on suppression *(exclude those reported under a, b, or c)* | 4,005 | |
| | e. Total (a + b + c + d) | | 9,608 |
| 2. | Seasonal or short-term personnel<br>a. Regular fire control *(crews, firemen, patrol, lookouts, etc.)* | 4,980 | |
| | b. Others *(BD, KV, BR, R&T, etc.)* who spent some time on fire control work | 3,495 | |
| | c. Emergency firemen *(exclude those reported under a or b)* | 2,033 | |
| | d. Total (a + b + c) | | 10,508 |
| 3. | Total number of casuals employed on fire suppression<br>*(Each reemployment counts as an employment)* | | 9,013 |
| 4. | Number of casuals *(included in Item 3)* employed for first time<br>*(Ranger's estimate is adequate)* | 2,461 | |
| 5. | GRAND TOTAL (1e + 2d + 3) | | 29,129 |

REMARKS *(if necessary)*

Human resource engaged in fire activities during 1982 dropped 55.2 percent compared to 1981.

SUBMITTED BY *(Signature)*

TITLE

5100-8 (12/63)

GPO 869-068

USDA-FOREST SERVICE

# SMOKEJUMPER AND HELITACK REPORT

CALENDAR YEAR: 1982

REGION: National Summary

INSTRUCTIONS:

Item 1 - Permanent bases only. Exclude temporary satellite bases.
Item 2 - Planned strength of unit. Do not include non-fire goers.
Item 3b - Exclude fires where initial attack is by jumpers or crewmen.
Item 5 - For smokejumpers report on fires jumped only. For helitack report only on fires where travel is by helicopter. Include travel time to and from fires.

| ITEM | SMOKEJUMPERS | | HELITACK |
|---|---|---|---|
| | Home Region | From Other Regions | Crewmen |
| 1. Number of bases | 11 | | 64 |
| 2. Number of jumpers or crewmen | 369 | | 468 |
| 3. Number of fires attacked or jumped * | | | |
| a. Initial attack | 295 | 16 | 1,305 |
| b. Follow-up | 48 | 3 | 597 |
| c. Total | 343 | 19 | 1,902 |
| 4. Number of man-jumps to fires | 1,144 | 69 | 377 |
| 5. Man-days on fires | 3,459 | 186 | 8,118 |

Remarks *(Use for explanatory notes, if necessary)*

* In addition:

R-6 rappelled on a total of 66 fires, 555 suppression days.

R-1 and R-5 smokejumper ground activities included 37 fires for 863 suppression days.

GPO 901-247

5100-7 (Rev. 1/66)

| FOREST | STATE | | * * * * * * * * PERSON CAUSED * * * * * * * * LIGHT-NING | EQUIP | SMOK ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN DIARY | CHILD REN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS PROTECTN | NF LAND OUT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BEAVERHEAD | MONT. | NATIONAL FOREST | 5 | - | 2 | 2 | - | - | - | - | - | 4 | 9 | - | - |
| | | TOTAL ALL LAND | 5 | - | 2 | 2 | - | - | - | - | - | 4 | 9 | - | - |
| BITTERROOT | IDAHO | NATIONAL FOREST | 2 | - | - | - | - | - | - | - | - | - | 2 | - | - |
| | | TOTAL ALL LAND | 2 | - | - | - | - | - | - | - | - | - | 2 | - | - |
| | MONT. | NATIONAL FOREST | 21 | - | - | 5 | - | - | - | - | - | 5 | 26 | - | - |
| | | TOTAL ALL LAND | 29 | 1 | 1 | 5 | 1 | - | - | - | 1 | 9 | 38 | 12 | - |
| PAN HANDLE | IDAHO | NATIONAL FOREST | 61 | 1 | - | 13 | 7 | - | 1 | - | 3 | 25 | 86 | - | - |
| | | TOTAL ALL LAND | 77 | 4 | 1 | 14 | 9 | 6 | 2 | 3 | 12 | 51 | 128 | 36 | 6 |
| | WASH. | NATIONAL FOREST | 12 | - | - | - | - | - | - | - | - | - | 12 | - | - |
| | | TOTAL ALL LAND | 12 | - | - | - | - | - | - | - | - | - | 12 | - | - |
| CLEARWATER | IDAHO | NATIONAL FOREST | 40 | 2 | - | 4 | - | - | 1 | - | - | 7 | 47 | - | - |
| | | TOTAL ALL LAND | 42 | 2 | - | 4 | - | - | 1 | - | - | 7 | 49 | 1 | 1 |
| CUSTER | MONT. | NATIONAL FOREST | 29 | - | - | 1 | - | - | - | - | 2 | 3 | 32 | - | - |
| | | TOTAL ALL LAND | 32 | - | - | 1 | - | - | - | - | 2 | 3 | 35 | 3 | - |
| | N.D. | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL ALL LAND | - | - | - | 1 | - | 1 | - | - | - | 2 | 2 | 2 | - |
| | S.D. | NATIONAL FOREST | 1 | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| | | TOTAL ALL LAND | 1 | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| DEERLODGE | MONT. | NATIONAL FOREST | 7 | - | - | 1 | - | - | - | - | - | 1 | 8 | - | - |
| | | TOTAL ALL LAND | 8 | - | - | 1 | - | - | - | - | - | 1 | 9 | 1 | - |
| FLATHEAD | MONT. | NATIONAL FOREST | 8 | - | 5 | 6 | 1 | - | - | - | - | 12 | 20 | - | - |
| | | TOTAL ALL LAND | 8 | - | 5 | 9 | 3 | - | - | - | - | 17 | 25 | 5 | - |
| GALLATIN | MONT. | NATIONAL FOREST | 7 | - | 1 | 4 | 2 | - | - | - | 1 | 8 | 15 | - | - |
| | | TOTAL ALL LAND | 8 | 1 | 2 | 4 | 3 | - | - | 2 | 2 | 14 | 22 | 7 | - |
| HELENA | MONT. | NATIONAL FOREST | 22 | 3 | 1 | 6 | 1 | - | 1 | - | 2 | 14 | 36 | - | - |
| | | TOTAL ALL LAND | 24 | 4 | 2 | 7 | 1 | - | 1 | - | 2 | 17 | 41 | 5 | - |
| KOOTENAI | IDAHO | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL ALL LAND | - | 1 | - | - | - | - | - | - | - | 1 | 1 | 1 | - |
| | MONT. | NATIONAL FOREST | 20 | 1 | 2 | 6 | - | - | - | - | 1 | 10 | 30 | - | - |
| | | TOTAL ALL LAND | 23 | 4 | 5 | 8 | 4 | 3 | 4 | 1 | 4 | 33 | 56 | 26 | - |
| LEWIS + CLARK | MONT. | NATIONAL FOREST | 8 | - | - | 2 | - | - | - | - | 2 | 4 | 12 | - | - |
| | | TOTAL ALL LAND | 10 | - | - | 2 | - | - | - | - | 2 | 4 | 14 | 1 | 1 |
| LOLO | MONT. | NATIONAL FOREST | 26 | - | 2 | 1 | - | 1 | - | - | - | 4 | 30 | - | - |
| | | TOTAL ALL LAND | 35 | - | 5 | 6 | 5 | 9 | - | 2 | 3 | 30 | 65 | 35 | - |
| NEZPERCE | IDAHO | NATIONAL FOREST | 74 | - | 3 | 3 | - | - | - | - | - | 6 | 80 | - | - |
| | | TOTAL ALL LAND | 78 | - | 3 | 3 | 1 | - | - | - | 1 | 8 | 86 | 6 | - |
| REGION 01 TOTAL | | NATIONAL FOREST | 343 | 7 | 16 | 54 | 11 | 1 | 3 | - | 12 | 104 | 447 | - | - |
| | | TOTAL ALL LAND | 394 | 17 | 26 | 67 | 27 | 19 | 8 | 8 | 30 | 202 | 596 | 141 | 8 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN DIARY | CHILD REN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS | NF LAND OUT PROTECTN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * * * PERSON CAUSED * * * * * * * * * | | | | | | | | | | | | |
| BIGHORN | WYO. | NATIONAL FOREST | 4 | 1 | 1 | 2 | - | - | - | - | - | 4 | 8 | - | - |
| | | TOTAL ALL LAND | 4 | 1 | 1 | 2 | - | - | - | - | - | 4 | 8 | - | - |
| BLACK HILLS | S.DAK. | NATIONAL FOREST | 53 | 2 | 2 | 4 | 1 | - | 1 | - | - | 10 | 63 | - | - |
| | | TOTAL ALL LAND | 57 | 6 | 3 | 5 | 4 | - | 1 | 1 | - | 20 | 77 | 14 | - |
| | WYO. | NATIONAL FOREST | 18 | - | - | - | - | - | - | - | - | - | 18 | - | - |
| | | TOTAL ALL LAND | 20 | - | - | - | - | - | - | - | - | - | 20 | 1 | 1 |
| GRD MESA-UNC & GUNN | COLO. | NATIONAL FOREST | 11 | 2 | 2 | 3 | - | - | 1 | - | - | 8 | 19 | - | - |
| | | TOTAL ALL LAND | 13 | 2 | 2 | 3 | - | - | 2 | - | - | 9 | 22 | 3 | - |
| MEDICINE BOW | WYO. | NATIONAL FOREST | 11 | - | 1 | - | - | - | - | - | - | 1 | 12 | - | - |
| | | TOTAL ALL LAND | 12 | - | 1 | 1 | - | - | - | - | - | 2 | 14 | 2 | - |
| NEBRASKA | NEBR. | NATIONAL FOREST | 4 | - | - | - | - | - | 1 | - | - | 1 | 5 | - | - |
| | | TOTAL ALL LAND | 4 | - | - | - | - | - | 1 | - | - | 1 | 5 | - | - |
| RIO GRANDE | COLO. | NATIONAL FOREST | 4 | 3 | 2 | 2 | - | - | - | 2 | - | 9 | 13 | - | - |
| | | TOTAL ALL LAND | 5 | 3 | 3 | 2 | - | - | - | 2 | - | 10 | 15 | 2 | - |
| ARAPAHO & ROOSEVELT | COLO. | NATIONAL FOREST | 14 | 4 | 2 | 16 | - | - | 1 | - | - | 23 | 37 | - | - |
| | | TOTAL ALL LAND | 20 | 4 | 2 | 22 | 1 | - | 2 | - | - | 31 | 51 | 12 | 2 |
| ROUTT | COLO. | NATIONAL FOREST | 3 | - | - | 4 | - | - | 1 | - | - | 5 | 8 | - | - |
| | | TOTAL ALL LAND | 4 | - | - | 4 | - | - | 1 | - | - | 5 | 9 | 1 | - |
| PIKE & SAN ISABEL | COLO. | NATIONAL FOREST | 47 | 8 | 5 | 24 | 2 | - | - | 1 | - | 40 | 87 | - | - |
| | | TOTAL ALL LAND | 47 | 8 | 7 | 24 | 3 | - | 2 | 1 | - | 45 | 92 | 4 | 1 |
| | KANSAS | NATIONAL FOREST | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| | | TOTAL ALL LAND | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| SAN JUAN | COLO. | NATIONAL FOREST | 27 | - | - | 2 | 1 | - | - | - | - | 3 | 30 | - | - |
| | | TOTAL ALL LAND | 29 | - | - | 2 | 1 | 1 | - | - | - | 4 | 33 | 3 | - |
| SHOSHONE | WYO. | NATIONAL FOREST | 4 | - | 1 | 3 | - | - | - | - | - | 4 | 8 | - | - |
| | | TOTAL ALL LAND | 4 | - | 1 | 3 | - | - | - | - | - | 4 | 8 | - | - |
| WHITE RIVER | COLO. | NATIONAL FOREST | 7 | 2 | 1 | 4 | - | - | - | - | - | 7 | 14 | - | - |
| | | TOTAL ALL LAND | 7 | 3 | 1 | 4 | - | - | 1 | - | - | 9 | 16 | 2 | - |
| REGION 02 TOTAL | | NATIONAL FOREST | 237 | 23 | 17 | 64 | 4 | - | 5 | 3 | - | 116 | 323 | - | - |
| | | TOTAL ALL LAND | 226 | 28 | 21 | 72 | 9 | 1 | 10 | 4 | - | 145 | 371 | 44 | 4 |

| FOREST | STATE | | * * * * * * * * PERSON CAUSED * * * * * * * * LIGHT-NING | EQUIP | SMOK ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN DIARY | CHILD REN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS | NF LAND OUT PROTECTN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| APACHE | ARIZ. | NATIONAL FOREST | 118 | 40 | 18 | 54 | 1 | - | 8 | 5 | - | 126 | 244 | - | - |
| | | TOTAL ALL LAND | 119 | 41 | 20 | 57 | 3 | - | 9 | 8 | - | 138 | 257 | 13 | - |
| CARSON | N.M. | NATIONAL FOREST | 36 | - | 3 | 3 | - | - | 2 | 1 | - | 9 | 45 | - | - |
| | | TOTAL ALL LAND | 36 | - | 4 | 4 | - | - | 2 | 1 | - | 11 | 47 | 2 | - |
| CIBOLA | N.M. | NATIONAL FOREST | 50 | 2 | 5 | 14 | 2 | - | 1 | - | - | 24 | 74 | - | - |
| | | TOTAL ALL LAND | 51 | 2 | 5 | 14 | 2 | - | 1 | - | - | 24 | 75 | 1 | - |
| COCONINO | ARIZ. | NATIONAL FOREST | 171 | 18 | 47 | 71 | 2 | 1 | 15 | 5 | - | 159 | 330 | - | - |
| | | TOTAL ALL LAND | 181 | 19 | 56 | 80 | 6 | 1 | 18 | 6 | - | 186 | 367 | 37 | - |
| CORONADO | ARIZ. | NATIONAL FOREST | 53 | 4 | 8 | 21 | 1 | - | 8 | 3 | - | 45 | 98 | - | - |
| | | TOTAL ALL LAND | 54 | 5 | 8 | 22 | 1 | - | 10 | 3 | - | 49 | 103 | 5 | - |
| GILA | N.M. | NATIONAL FOREST | 275 | 1 | 9 | 10 | - | - | 2 | - | - | 22 | 297 | - | - |
| | | TOTAL ALL LAND | 282 | 1 | 9 | 11 | - | - | 2 | - | - | 23 | 305 | 7 | 1 |
| KAIBAB | ARIZ. | NATIONAL FOREST | 67 | 3 | 5 | 36 | - | - | 4 | 3 | - | 51 | 118 | - | - |
| | | TOTAL ALL LAND | 67 | 4 | 7 | 39 | - | - | 4 | 3 | - | 57 | 124 | 6 | - |
| LINCOLN | N.M. | NATIONAL FOREST | 46 | 1 | 2 | 9 | - | - | 1 | - | - | 13 | 59 | - | - |
| | | TOTAL ALL LAND | 49 | 8 | 7 | 12 | 1 | - | 7 | 10 | - | 45 | 94 | 35 | - |
| PRESCOTT | ARIZ. | NATIONAL FOREST | 34 | 7 | 8 | 9 | 3 | - | 3 | 1 | - | 31 | 65 | - | - |
| | | TOTAL ALL LAND | 36 | 9 | 9 | 10 | 6 | - | 3 | 1 | - | 38 | 74 | 9 | - |
| SANTA FE | N.M. | NATIONAL FOREST | 93 | 1 | 8 | 11 | - | - | 2 | - | - | 22 | 115 | - | - |
| | | TOTAL ALL LAND | 93 | 1 | 8 | 11 | - | - | 2 | - | - | 22 | 115 | - | - |
| TONTO | ARIZ. | NATIONAL FOREST | 87 | 27 | 29 | 45 | 5 | - | 22 | 10 | - | 138 | 225 | - | - |
| | | TOTAL ALL LAND | 87 | 30 | 32 | 45 | 8 | - | 24 | 10 | - | 149 | 236 | 11 | - |
| REGION 03 TOTAL | | NATIONAL FOREST | 1030 | 104 | 142 | 283 | 14 | 1 | 68 | 28 | - | 640 | 1670 | - | - |
| | | TOTAL ALL LAND | 1055 | 120 | 165 | 305 | 27 | 1 | 82 | 42 | - | 742 | 1797 | 126 | 1 |

Pelado Fire, Sante Fe National Forest, Region 3

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN DIARY | CHILD REN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS | NF LAND OUT PROTECTN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * * * PERSON CAUSED * * * * * * * * | | | | | | | | | | | | |
| ASHLEY | UTAH | NATIONAL FOREST | 48 | 1 | - | 22 | 1 | - | 3 | 1 | - | 28 | 76 | - | - |
| | | TOTAL ALL LAND | 49 | 1 | - | 24 | 1 | - | 3 | 1 | - | 30 | 79 | - | 3 |
| | WYO. | NATIONAL FOREST | 1 | - | - | 1 | - | - | - | - | - | 1 | 2 | - | - |
| | | TOTAL ALL LAND | 1 | - | - | 1 | - | - | - | - | - | 1 | 2 | - | - |
| BOISE | IDAHO | NATIONAL FOREST | 88 | 3 | 6 | 8 | 1 | - | - | - | - | 18 | 106 | - | - |
| | | TOTAL ALL LAND | 102 | 5 | 6 | 9 | 4 | - | - | - | 2 | 26 | 128 | 22 | - |
| BRIDGER | WYO. | NATIONAL FOREST | 11 | 3 | 1 | 27 | - | - | - | - | - | 31 | 42 | - | - |
| | | TOTAL ALL LAND | 11 | 3 | 1 | 27 | - | - | - | - | - | 31 | 42 | - | - |
| CARIBOU | IDAHO | NATIONAL FOREST | - | - | - | 2 | - | - | - | - | - | 2 | 2 | - | - |
| | | TOTAL ALL LAND | 2 | - | - | 2 | - | - | - | - | - | 2 | 4 | 2 | - |
| CHALLIS | IDAHO | NATIONAL FOREST | 20 | 1 | 1 | 1 | - | - | - | - | - | 3 | 23 | - | - |
| | | TOTAL ALL LAND | 20 | 1 | 1 | 1 | - | - | - | - | - | 3 | 23 | - | - |
| DIXIE | UTAH | NATIONAL FOREST | 38 | 1 | 7 | 3 | - | - | 1 | 1 | 1 | 14 | 52 | - | - |
| | | TOTAL ALL LAND | 39 | 1 | 7 | 3 | 1 | - | 1 | 1 | 1 | 15 | 54 | 1 | 1 |
| FISHLAKE | UTAH | NATIONAL FOREST | 18 | 1 | - | - | - | - | - | - | - | 1 | 19 | - | - |
| | | TOTAL ALL LAND | 18 | 2 | - | - | - | - | - | - | - | 2 | 20 | 1 | - |
| HUMBOLDT | NEVADA | NATIONAL FOREST | 6 | - | 1 | 3 | 1 | - | 1 | - | - | 6 | 12 | - | - |
| | | TOTAL ALL LAND | 6 | 1 | 1 | 3 | 1 | - | 1 | - | - | 7 | 13 | - | 1 |
| MANTI-LASAL | COLO. | NATIONAL FOREST | 2 | - | - | - | - | - | - | - | - | - | 2 | - | - |
| | | TOTAL ALL LAND | 2 | - | - | - | - | - | - | - | - | - | 2 | - | - |
| | UTAH | NATIONAL FOREST | 17 | - | 1 | 5 | - | - | 1 | - | - | 7 | 24 | - | - |
| | | TOTAL ALL LAND | 17 | - | 1 | 6 | - | - | 1 | - | - | 8 | 25 | 1 | - |
| PAYETTE | IDAHO | NATIONAL FOREST | 40 | - | 1 | 4 | 1 | - | - | - | - | 6 | 46 | - | - |
| | | TOTAL ALL LAND | 43 | - | 1 | 4 | 1 | - | - | - | - | 6 | 49 | 3 | - |
| SALMON | IDAHO | NATIONAL FOREST | 34 | - | - | 1 | - | - | - | - | - | 1 | 35 | - | - |
| | | TOTAL ALL LAND | 34 | - | - | 1 | - | - | - | - | - | 1 | 35 | - | - |
| SAWTOOTH | IDAHO | NATIONAL FOREST | 18 | 5 | 1 | 7 | - | - | 1 | - | - | 14 | 32 | - | - |
| | | TOTAL ALL LAND | 20 | 5 | 1 | 7 | - | - | 1 | - | - | 14 | 34 | 2 | - |
| TARGHEE | IDAHO | NATIONAL FOREST | 6 | 1 | 1 | 4 | 2 | - | 1 | - | 1 | 10 | 16 | - | - |
| | | TOTAL ALL LAND | 6 | 2 | 1 | 4 | 4 | - | 1 | - | 1 | 13 | 19 | 2 | 1 |
| | WYO. | NATIONAL FOREST | 3 | - | - | - | - | - | - | - | - | - | 3 | - | - |
| | | TOTAL ALL LAND | 3 | - | - | - | - | - | - | - | - | - | 3 | - | - |
| TOIYABE | CALIF | NATIONAL FOREST | 25 | 2 | 2 | 4 | - | - | - | - | - | 8 | 33 | - | - |
| | | TOTAL ALL LAND | 27 | 2 | 4 | 5 | 1 | - | - | - | - | 12 | 39 | 6 | - |
| | NEVADA | NATIONAL FOREST | 20 | 1 | 3 | 4 | 1 | - | 2 | - | - | 11 | 31 | - | - |
| | | TOTAL ALL LAND | 20 | 1 | 3 | 4 | 1 | - | 3 | - | - | 12 | 32 | - | 1 |
| UINTA | UTAH | NATIONAL FOREST | 19 | 4 | - | 3 | - | - | - | - | - | 7 | 26 | - | - |
| | | TOTAL ALL LAND | 20 | 5 | 1 | 4 | 2 | - | 2 | - | - | 14 | 34 | 2 | 6 |
| WASATCH | UTAH | NATIONAL FOREST | 16 | - | 3 | 6 | 1 | - | 3 | 2 | 1 | 16 | 32 | - | - |
| | | TOTAL ALL LAND | 19 | - | 3 | 6 | 1 | - | 5 | 7 | 1 | 23 | 42 | 5 | 5 |
| REGION 04 TOTAL | | NATIONAL FOREST | 430 | 23 | 28 | 105 | 8 | - | 13 | 4 | 3 | 184 | 614 | - | - |
| | | TOTAL ALL LAND | 459 | 29 | 31 | 111 | 17 | - | 18 | 9 | 5 | 220 | 679 | 47 | 18 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN DIARY | CHILD REN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS | NF LAND OUT PROTECTN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * * PERSON CAUSED * * * * * * * * | | | | | | | | | | | | |
| ANGELES | CALIF. | NATIONAL FOREST | 8 | 9 | 9 | 8 | - | - | 13 | 1 | 11 | 51 | 59 | - | - |
| | | TOTAL ALL LAND | 8 | 14 | 13 | 8 | - | - | 19 | 1 | 18 | 73 | 81 | 15 | 7 |
| CLEVELAND | CALIF. | NATIONAL FOREST | 2 | 1 | 2 | 6 | - | - | 6 | - | 13 | 28 | 30 | - | - |
| | | TOTAL ALL LAND | 6 | 5 | 3 | 9 | 6 | - | 23 | 4 | 27 | 77 | 83 | 17 | 36 |
| ELDORADO | CALIF. | NATIONAL FOREST | 14 | 2 | 2 | 8 | 2 | - | 2 | - | 5 | 21 | 35 | - | - |
| | | TOTAL ALL LAND | 19 | 2 | 4 | 8 | 4 | - | 2 | 1 | 5 | 26 | 45 | 9 | 1 |
| INYO | CALIF. | NATIONAL FOREST | 55 | 1 | - | 13 | - | - | 2 | 2 | 4 | 22 | 77 | - | - |
| | | TOTAL ALL LAND | 55 | 1 | 2 | 13 | - | - | 2 | 2 | 7 | 27 | 82 | 4 | 1 |
| KLAMATH | CALIF. | NATIONAL FOREST | 76 | 3 | 2 | 9 | 7 | - | 1 | - | 6 | 28 | 104 | - | - |
| | | TOTAL ALL LAND | 84 | 4 | 2 | 11 | 13 | - | 2 | 1 | 12 | 45 | 129 | 24 | 1 |
| LASSEN | CALIF. | NATIONAL FOREST | 20 | - | 2 | 4 | - | - | 1 | 1 | 2 | 10 | 30 | - | - |
| | | TOTAL ALL LAND | 26 | - | 6 | 6 | 2 | - | 2 | 2 | 9 | 27 | 53 | 22 | 1 |
| LOS PADRES | CALIF. | NATIONAL FOREST | 15 | - | 2 | 4 | 1 | - | 5 | - | 6 | 18 | 33 | - | - |
| | | TOTAL ALL LAND | 16 | 2 | 2 | 4 | 1 | - | 10 | 3 | 12 | 34 | 50 | 12 | 5 |
| MENDOCINO | CALIF. | NATIONAL FOREST | 24 | - | 2 | 1 | 1 | - | - | - | 2 | 6 | 30 | - | - |
| | | TOTAL ALL LAND | 28 | - | 3 | 1 | 1 | - | 1 | 1 | 3 | 10 | 38 | 6 | 2 |
| MODOC | CALIF. | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL ALL LAND | - | - | - | 1 | - | - | - | - | - | 1 | 1 | 1 | - |
| SIX RIVERS | CALIF. | NATIONAL FOREST | 8 | 1 | 5 | 3 | 2 | - | 6 | - | 5 | 22 | 30 | - | - |
| | | TOTAL ALL LAND | 9 | 2 | 7 | 5 | 4 | - | 13 | 2 | 9 | 42 | 51 | 21 | - |
| PLUMAS | CALIF. | NATIONAL FOREST | 58 | - | 6 | 8 | 1 | 1 | 1 | - | 4 | 21 | 79 | - | - |
| | | TOTAL ALL LAND | 67 | 2 | 9 | 8 | 7 | 2 | 10 | 2 | 6 | 46 | 113 | 34 | - |
| SAN BERNARDINO | CALIF. | NATIONAL FOREST | 33 | 11 | 13 | 15 | 3 | 1 | 5 | 2 | 12 | 62 | 95 | - | - |
| | | TOTAL ALL LAND | 45 | 15 | 22 | 18 | 3 | 4 | 14 | 21 | 34 | 131 | 176 | 67 | 14 |
| SEQUOIA | CALIF. | NATIONAL FOREST | 102 | 7 | 6 | 7 | 1 | - | 8 | 3 | 8 | 40 | 142 | - | - |
| | | TOTAL ALL LAND | 110 | 7 | 9 | 7 | 2 | - | 20 | 4 | 21 | 70 | 180 | 10 | 28 |
| SHASTA | CALIF. | NATIONAL FOREST | 70 | 1 | 9 | 4 | 3 | - | 8 | 2 | 5 | 32 | 102 | - | - |
| | | TOTAL ALL LAND | 89 | 1 | 14 | 9 | 12 | - | 14 | 5 | 19 | 74 | 163 | 58 | 3 |
| SIERRA | CALIF. | NATIONAL FOREST | 86 | 8 | 4 | 9 | - | 1 | 4 | - | 8 | 34 | 120 | - | - |
| | | TOTAL ALL LAND | 88 | 12 | 8 | 10 | 5 | 1 | 7 | 2 | 15 | 60 | 148 | 19 | 9 |
| STANISLAUS | CALIF. | NATIONAL FOREST | 14 | - | 10 | 6 | 1 | - | - | - | 2 | 19 | 33 | - | - |
| | | TOTAL ALL LAND | 14 | 1 | 15 | 6 | 3 | - | 1 | 2 | 5 | 33 | 47 | 8 | 6 |
| TAHOE | CALIF. | NATIONAL FOREST | 28 | - | 4 | 7 | - | - | 1 | - | 5 | 17 | 45 | - | - |
| | | TOTAL ALL LAND | 42 | 4 | 8 | 13 | - | - | 3 | 1 | 15 | 44 | 86 | 41 | - |
| TAHOE BASIN MGMT | CALIF. | NATIONAL FOREST | 7 | - | 2 | 7 | - | - | - | 1 | 5 | 15 | 22 | - | - |
| | | TOTAL ALL LAND | 9 | 1 | 2 | 8 | 2 | - | - | 7 | 9 | 29 | 38 | 16 | - |
| | NEV . | NATIONAL FOREST | 1 | - | 2 | - | - | - | - | 1 | - | 3 | 4 | - | - |
| | | TOTAL ALL LAND | 1 | - | 2 | - | - | - | - | 1 | - | 3 | 4 | - | - |
| REGION 05 TOTAL | | NATIONAL FOREST | 621 | 44 | 82 | 119 | 22 | 3 | 63 | 13 | 103 | 449 | 1070 | - | - |
| | | TOTAL ALL LAND | 716 | 73 | 131 | 145 | 65 | 7 | 143 | 62 | 226 | 852 | 1568 | 384 | 114 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOKING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCENDIARY | CHILDREN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS | NF LAND OUT PROTECTN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * * PERSON CAUSED * * * * * * * * | | | | | | | | | | | | |
| DESCHUTES | ORE. | NATIONAL FOREST | 53 | 2 | 11 | 11 | 1 | - | 1 | - | 3 | 29 | 82 | - | - |
| | | TOTAL ALL LAND | 53 | 2 | 11 | 11 | 1 | - | 1 | - | 3 | 29 | 82 | - | - |
| FREMONT | ORE. | NATIONAL FOREST | 42 | 1 | - | - | 1 | - | - | - | - | 2 | 44 | - | - |
| | | TOTAL ALL LAND | 42 | 1 | - | - | 1 | - | - | - | - | 2 | 44 | - | - |
| GIFFORD PINCHOT | WASH. | NATIONAL FOREST | 30 | 1 | 3 | 9 | 6 | - | - | - | 3 | 22 | 52 | - | - |
| | | TOTAL ALL LAND | 30 | 1 | 3 | 10 | 6 | - | - | - | 3 | 23 | 53 | 1 | - |
| MALHEUR | ORE. | NATIONAL FOREST | 94 | - | 2 | 5 | - | - | - | - | - | 7 | 101 | - | - |
| | | TOTAL ALL LAND | 94 | - | 2 | 5 | - | - | - | - | - | 7 | 101 | - | - |
| MT BAKER | WASH. | NATIONAL FOREST | 16 | - | 8 | 14 | 3 | - | - | - | 1 | 26 | 42 | - | - |
| | | TOTAL ALL LAND | 16 | - | 8 | 14 | 3 | - | - | - | 1 | 26 | 42 | - | - |
| MT HOOD | ORE. | NATIONAL FOREST | 7 | 1 | 5 | 20 | 2 | 1 | 1 | - | 12 | 42 | 49 | - | - |
| | | TOTAL ALL LAND | 7 | 1 | 5 | 20 | 2 | 1 | 1 | - | 13 | 43 | 50 | 1 | - |
| OCHOCO | ORE. | NATIONAL FOREST | 31 | - | 1 | - | - | - | 1 | - | 3 | 5 | 36 | - | - |
| | | TOTAL ALL LAND | 31 | - | 1 | 1 | - | - | 1 | - | 3 | 6 | 37 | 1 | - |
| OKANOGAN | WASH. | NATIONAL FOREST | 26 | - | 2 | 2 | 1 | - | - | - | 3 | 8 | 34 | - | - |
| | | TOTAL ALL LAND | 27 | - | 2 | 2 | 1 | - | - | - | 3 | 8 | 35 | 1 | - |
| OLYMPIC | WASH. | NATIONAL FOREST | - | 3 | 1 | 9 | 8 | - | - | - | 1 | 22 | 22 | - | - |
| | | TOTAL ALL LAND | - | 3 | 1 | 9 | 8 | - | - | - | 1 | 22 | 22 | - | - |
| ROGUE RIVER | ORE. | NATIONAL FOREST | 25 | 1 | 3 | 12 | 2 | - | 3 | - | 5 | 26 | 51 | - | - |
| | | TOTAL ALL LAND | 25 | 1 | 3 | 12 | 2 | - | 3 | - | 5 | 26 | 51 | - | - |
| SISKIYOU | CALIF. | NATIONAL FOREST | 1 | - | - | - | - | - | - | - | - | - | 1 | - | - |
| | | TOTAL ALL LAND | 1 | - | - | - | - | - | - | - | - | - | 1 | - | - |
| | ORE. | NATIONAL FOREST | 20 | - | 2 | 5 | 3 | - | - | - | 5 | 15 | 35 | - | - |
| | | TOTAL ALL LAND | 20 | - | 2 | 5 | 3 | - | - | - | 5 | 15 | 35 | - | - |
| SIUSLAW | ORE. | NATIONAL FOREST | - | - | - | 3 | 1 | - | 1 | - | 1 | 6 | 6 | - | - |
| | | TOTAL ALL LAND | - | - | - | 3 | 1 | - | 1 | - | 1 | 6 | 6 | - | - |
| UMATILLA | ORE. | NATIONAL FOREST | 40 | 2 | 1 | 29 | 3 | - | - | - | 2 | 37 | 77 | - | - |
| | | TOTAL ALL LAND | 40 | 2 | 1 | 29 | 3 | - | - | - | 2 | 37 | 77 | - | - |
| | WASH. | NATIONAL FOREST | 17 | - | 1 | 4 | - | - | - | - | - | 5 | 22 | - | - |
| | | TOTAL ALL LAND | 17 | - | 1 | 4 | - | - | - | - | - | 5 | 22 | - | - |
| UMPQUA | ORE. | NATIONAL FOREST | 62 | 1 | 1 | 3 | 5 | - | - | - | 5 | 15 | 77 | - | - |
| | | TOTAL ALL LAND | 62 | 1 | 1 | 3 | 5 | - | - | - | 5 | 15 | 77 | - | - |
| WALLOWA WHITMAN | IDAHO | NATIONAL FOREST | 4 | - | - | - | - | - | - | - | - | - | 4 | - | - |
| | | TOTAL ALL LAND | 4 | - | - | - | - | - | - | - | - | - | 4 | - | - |
| | ORE. | NATIONAL FOREST | 90 | - | 1 | 4 | - | - | - | - | 1 | 6 | 96 | - | - |
| | | TOTAL ALL LAND | 90 | - | 1 | 4 | 1 | - | - | - | 1 | 7 | 97 | 1 | - |
| WENATCHEE | WASH. | NATIONAL FOREST | 99 | 2 | 7 | 30 | 1 | - | 1 | 1 | 2 | 44 | 143 | - | - |
| | | TOTAL ALL LAND | 99 | 3 | 7 | 30 | 1 | - | 1 | 1 | 3 | 46 | 145 | - | 2 |
| WILLAMETE | ORE. | NATIONAL FOREST | 117 | - | 9 | 20 | 6 | - | 2 | - | 3 | 40 | 157 | - | - |
| | | TOTAL ALL LAND | 117 | - | 9 | 20 | 6 | - | 2 | - | 3 | 40 | 157 | - | - |
| WINEMA | ORE. | NATIONAL FOREST | 17 | - | 4 | 9 | 2 | - | - | - | 4 | 19 | 36 | - | - |
| | | TOTAL ALL LAND | 17 | - | 4 | 9 | 3 | - | - | - | 4 | 20 | 37 | - | 1 |
| COLVILLE | WASH. | NATIONAL FOREST | 25 | - | 1 | 2 | - | - | - | - | 1 | 4 | 29 | - | - |
| | | TOTAL ALL LAND | 27 | - | 1 | 2 | 2 | - | - | - | 1 | 6 | 33 | 3 | 1 |
| REGION 06 TOTAL | | NATIONAL FOREST | 816 | 14 | 63 | 191 | 45 | 1 | 10 | 1 | 55 | 380 | 1196 | - | - |
| | | TOTAL ALL LAND | 819 | 15 | 63 | 193 | 49 | 1 | 10 | 1 | 57 | 389 | 1208 | 8 | 4 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOKING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCENDIARY | CHILDREN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN NF PROTECTN | LAND OUT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * * PERSON CAUSED * * * * * * * * | | | | | | | | | | | | |
| ALABAMA | ALA. | NATIONAL FOREST | 5 | 1 | - | 2 | 4 | - | 31 | 1 | 2 | 41 | 46 | - | - |
| | | TOTAL ALL LAND | 5 | 2 | 2 | 2 | 7 | - | 46 | 1 | 4 | 64 | 69 | 22 | 1 |
| DANIEL BOONE | KY. | NATIONAL FOREST | 2 | - | 5 | 4 | 2 | - | 44 | 1 | 9 | 65 | 67 | - | - |
| | | TOTAL ALL LAND | 2 | - | 6 | 4 | 9 | - | 55 | 4 | 10 | 88 | 90 | 23 | - |
| CHATTAHOOCHEE-OCONEE | GA. | NATIONAL FOREST | 1 | 5 | - | 6 | 1 | - | 29 | 1 | 5 | 47 | 48 | - | - |
| | | TOTAL ALL LAND | 1 | 5 | - | 6 | 7 | 1 | 37 | 1 | 11 | 68 | 69 | 20 | 1 |
| CHEROKEE | TENN. | NATIONAL FOREST | 2 | - | 1 | 2 | 1 | - | 81 | - | 1 | 86 | 88 | - | - |
| | | TOTAL ALL LAND | 2 | - | 1 | 2 | 5 | - | 97 | - | 1 | 106 | 108 | 20 | - |
| FLORIDA | FLA. | NATIONAL FOREST | 53 | 11 | 6 | 2 | 4 | 1 | 19 | 1 | 8 | 52 | 105 | - | - |
| | | TOTAL ALL LAND | 55 | 12 | 6 | 2 | 11 | 1 | 23 | 2 | 13 | 70 | 125 | 20 | - |
| KISATCHIE | LA. | NATIONAL FOREST | 2 | 2 | 4 | 5 | 6 | 4 | 57 | - | 8 | 86 | 88 | - | - |
| | | TOTAL ALL LAND | 2 | 4 | 5 | 5 | 14 | 7 | 74 | - | 14 | 123 | 125 | 35 | 2 |
| MISSISSIPPI | MISS. | NATIONAL FOREST | 4 | 3 | 3 | 1 | 3 | - | 123 | 1 | 15 | 149 | 153 | - | - |
| | | TOTAL ALL LAND | 4 | 3 | 4 | 1 | 18 | - | 169 | 1 | 25 | 221 | 225 | 69 | 3 |
| GEORGE WASHINGTON | VA. | NATIONAL FOREST | 1 | 2 | 2 | 5 | - | - | 9 | 2 | 1 | 21 | 22 | - | - |
| | | TOTAL ALL LAND | 1 | 2 | 2 | 5 | - | - | 11 | 2 | 1 | 23 | 24 | 2 | - |
| | W.VA. | NATIONAL FOREST | 2 | - | - | - | - | - | 6 | - | 1 | 7 | 9 | - | - |
| | | TOTAL ALL LAND | 2 | - | - | - | - | - | 6 | - | 1 | 7 | 9 | - | - |
| OUACHITA | ARK. | NATIONAL FOREST | 6 | 1 | 3 | 5 | 4 | - | 24 | 1 | 2 | 40 | 46 | - | - |
| | | TOTAL ALL LAND | 6 | 1 | 4 | 6 | 5 | - | 28 | 1 | 4 | 49 | 55 | 9 | - |
| | OKLA. | NATIONAL FOREST | 4 | 2 | 2 | 2 | 1 | - | 21 | - | 4 | 32 | 36 | - | - |
| | | TOTAL ALL LAND | 4 | 2 | 3 | 4 | 5 | - | 24 | - | 4 | 42 | 46 | 9 | 1 |
| OZARK SAINT FRANCIS | ARK. | NATIONAL FOREST | 5 | 1 | 2 | 1 | - | - | 11 | - | 3 | 18 | 23 | - | - |
| | | TOTAL ALL LAND | 5 | 3 | 3 | 1 | 1 | - | 21 | - | 4 | 33 | 38 | 14 | 1 |
| NORTH CAROLINA | N.C. | NATIONAL FOREST | 8 | - | 4 | 3 | - | 5 | 29 | 2 | 11 | 54 | 62 | - | - |
| | | TOTAL ALL LAND | 10 | - | 5 | 3 | 17 | 11 | 51 | 5 | 16 | 108 | 118 | 56 | - |
| FRAN. MARION&SUMTER | S.C. | NATIONAL FOREST | - | 1 | 3 | 1 | 1 | 1 | 39 | - | 6 | 52 | 52 | - | - |
| | | TOTAL ALL LAND | - | 1 | 4 | 1 | 10 | 3 | 51 | - | 9 | 79 | 79 | 27 | - |
| TEXAS | TEX. | NATIONAL FOREST | 3 | - | 3 | 5 | 3 | - | 14 | - | 7 | 32 | 35 | - | - |
| | | TOTAL ALL LAND | 3 | 3 | 3 | 7 | 10 | - | 18 | - | 11 | 52 | 55 | 20 | - |
| JEFFERSON | VA. | NATIONAL FOREST | 1 | - | 1 | - | 1 | - | 12 | 1 | 3 | 18 | 19 | - | - |
| | | TOTAL ALL LAND | 1 | - | 2 | - | 2 | - | 14 | 2 | 5 | 25 | 26 | 7 | - |
| REGION 08 TOTAL | | NATIONAL FOREST | 99 | 29 | 39 | 44 | 31 | 11 | 549 | 11 | 86 | 800 | 899 | - | - |
| | | TOTAL ALL LAND | 103 | 38 | 50 | 49 | 121 | 23 | 725 | 19 | 133 | 1158 | 1261 | 353 | 9 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN DIARY | CHILD REN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS | NF LAND OUT PROTECTN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * * * PERSON CAUSED * * * * * * * * * | | | | | | | | | | | | |
| CHEQUAMEGON | WIS. | NATIONAL FOREST | - | - | - | - | - | - | 1 | - | - | 1 | 1 | - | - |
| | | TOTAL ALL LAND | - | 1 | - | 1 | - | - | 1 | - | - | 3 | 3 | 2 | - |
| CHIPPEWA | MINN. | NATIONAL FOREST | - | - | 1 | 1 | - | - | 5 | - | - | 7 | 7 | - | - |
| | | TOTAL ALL LAND | - | - | 1 | 1 | 8 | 1 | 9 | 1 | - | 21 | 21 | 13 | 1 |
| HURON MANISTEE | MICH. | NATIONAL FOREST | 1 | 4 | 9 | 10 | - | - | 2 | 3 | - | 28 | 29 | - | - |
| | | TOTAL ALL LAND | 2 | 4 | 12 | 13 | 8 | - | 8 | 4 | - | 49 | 51 | 22 | - |
| MARK TWAIN | MO. | NATIONAL FOREST | 4 | 2 | 7 | 2 | - | - | 51 | - | - | 62 | 66 | - | - |
| | | TOTAL ALL LAND | 8 | 8 | 14 | 2 | 17 | - | 71 | 1 | - | 113 | 121 | 55 | - |
| NICOLET | WIS. | NATIONAL FOREST | 1 | 1 | - | 1 | - | - | 5 | - | - | 7 | 8 | - | - |
| | | TOTAL ALL LAND | 1 | 3 | 1 | 1 | 12 | 1 | 8 | 2 | 1 | 29 | 30 | 22 | - |
| OTTAWA | MICH. | NATIONAL FOREST | - | - | - | 2 | 1 | - | 2 | - | - | 5 | 5 | - | - |
| | | TOTAL ALL LAND | - | - | - | 3 | 6 | - | 2 | - | - | 11 | 11 | 6 | - |
| SHAWNEE | ILL. | NATIONAL FOREST | - | - | - | - | 1 | - | 8 | - | - | 9 | 9 | - | - |
| | | TOTAL ALL LAND | - | 3 | 4 | 1 | 18 | 1 | 15 | - | 1 | 43 | 43 | 34 | - |
| SUPERIOR | MINN. | NATIONAL FOREST | 1 | - | 5 | 8 | 1 | - | - | 1 | 1 | 16 | 17 | - | - |
| | | TOTAL ALL LAND | 2 | - | 5 | 11 | 4 | 1 | 1 | 3 | 1 | 26 | 28 | 11 | - |
| HIAWATHA | MICH. | NATIONAL FOREST | - | 1 | 1 | 3 | - | - | 1 | 2 | - | 8 | 8 | - | - |
| | | TOTAL ALL LAND | - | 1 | 1 | 4 | 1 | 1 | 1 | 2 | - | 11 | 11 | 3 | - |
| WAYNE-HOOSIER | IND. | NATIONAL FOREST | - | - | 1 | 1 | - | - | 2 | - | 1 | 5 | 5 | - | - |
| | | TOTAL ALL LAND | - | - | 2 | 1 | 5 | - | 2 | - | 2 | 12 | 12 | 7 | - |
| | OHIO | NATIONAL FOREST | - | - | 1 | - | 2 | - | 35 | 1 | 2 | 41 | 41 | - | - |
| | | TOTAL ALL LAND | - | 1 | 3 | 1 | 20 | - | 86 | 2 | 4 | 117 | 117 | 75 | 1 |
| ALLEGHENY | PA. | NATIONAL FOREST | - | 2 | 4 | 1 | - | - | 3 | - | - | 10 | 10 | - | - |
| | | TOTAL ALL LAND | - | 2 | 4 | 1 | - | - | 3 | - | - | 10 | 10 | - | - |
| GREEN MOUNTAIN | VT. | NATIONAL FOREST | 1 | - | - | 1 | - | - | - | - | - | 1 | 2 | - | - |
| | | TOTAL ALL LAND | 1 | - | - | 1 | - | - | - | - | - | 1 | 2 | - | - |
| MONONGAHELA | W.VA. | NATIONAL FOREST | 2 | 1 | - | 2 | 1 | - | 10 | - | 1 | 15 | 17 | - | - |
| | | TOTAL ALL LAND | 2 | 1 | - | 2 | 2 | - | 10 | - | 1 | 16 | 18 | 1 | - |
| REGION 09 TOTAL | | NATIONAL FOREST | 10 | 11 | 29 | 32 | 6 | - | 125 | 7 | 5 | 215 | 225 | - | - |
| | | TOTAL ALL LAND | 16 | 24 | 47 | 43 | 101 | 5 | 217 | 15 | 10 | 462 | 478 | 251 | 2 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN DIARY | CHILD REN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS PROTECTN | NF LAND OUT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * * PERSON CAUSED * * * * * * * * | | | | | | | | | | | | |
| STIKINE TONGASS | ALASKA | NATIONAL FOREST | - | - | - | 3 | - | - | - | - | - | 3 | 3 | - | - |
| | | TOTAL ALL LAND | - | - | - | 3 | 1 | - | - | - | - | 4 | 4 | 1 | - |
| CHATHAM TONGASS | ALASKA | NATIONAL FOREST | - | - | - | 8 | - | - | - | - | - | 8 | 8 | - | - |
| | | TOTAL ALL LAND | - | - | - | 12 | - | - | - | - | - | 12 | 12 | 4 | - |
| CHUGACH | ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL ALL LAND | - | - | - | 1 | - | - | - | - | - | 1 | 1 | - | 1 |
| KETCHIKAN TONGASS | ALASKA | NATIONAL FOREST | - | - | - | 4 | 2 | - | - | - | 2 | 8 | 8 | - | - |
| | | TOTAL ALL LAND | - | - | - | 4 | 2 | - | - | - | 2 | 8 | 8 | - | - |
| REGION 10 TOTAL | | NATIONAL FOREST | - | - | - | 15 | 2 | - | - | - | 2 | 19 | 19 | - | - |
| | | TOTAL ALL LAND | - | - | - | 20 | 3 | - | - | - | 2 | 25 | 25 | 5 | 1 |
| ALL REGIONS TOTAL | | NATIONAL FOREST | 3556 | 255 | 416 | 907 | 143 | 17 | 836 | 67 | 266 | 2907 | 6463 | - | - |
| | | TOTAL ALL LAND | 3788 | 344 | 534 | 1005 | 419 | 57 | 1213 | 160 | 463 | 4195 | 7983 | 1359 | 161 |

Prescribed Fire, Huron-Manistee National Forest, Region 9

| STATE | | * * * * * * * * PERSON CAUSED * * * * * * * * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | LIGHT-NING | EQUIP | SMOK ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN DIARY | CHILD REN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS | NF LAND OUT PROTECTN |
| ALABAMA | NATIONAL FOREST | 5 | 1 | - | 2 | 4 | - | 31 | 1 | 2 | 41 | 46 | - | - |
| | TOTAL ALL LAND | 5 | 2 | 2 | 2 | 7 | - | 46 | 1 | 4 | 64 | 69 | 22 | 1 |
| ALASKA | NATIONAL FOREST | - | - | - | 15 | 2 | - | - | - | 2 | 19 | 19 | - | - |
| | TOTAL ALL LAND | - | - | - | 20 | 3 | - | - | - | 2 | 25 | 25 | 5 | 1 |
| ARIZONA | NATIONAL FOREST | 530 | 99 | 115 | 236 | 12 | 1 | 60 | 27 | - | 550 | 1080 | - | - |
| | TOTAL ALL LAND | 544 | 108 | 132 | 253 | 24 | 1 | 68 | 31 | - | 617 | 1161 | 81 | - |
| ARKANSAS | NATIONAL FOREST | 11 | 2 | 5 | 6 | 4 | - | 35 | 1 | 5 | 58 | 69 | - | - |
| | TOTAL ALL LAND | 11 | 4 | 7 | 7 | 6 | - | 49 | 1 | 8 | 82 | 93 | 23 | 1 |
| CALIFORNIA | NATIONAL FOREST | 646 | 46 | 82 | 123 | 22 | 3 | 63 | 12 | 103 | 454 | 1100 | - | - |
| | TOTAL ALL LAND | 743 | 75 | 133 | 150 | 66 | 7 | 143 | 61 | 226 | 861 | 1604 | 390 | 114 |
| COLORADO | NATIONAL FOREST | 115 | 19 | 12 | 55 | 3 | - | 3 | 3 | - | 95 | 210 | - | - |
| | TOTAL ALL LAND | 127 | 20 | 15 | 61 | 5 | 1 | 8 | 3 | - | 113 | 240 | 27 | 3 |
| FLORIDA | NATIONAL FOREST | 53 | 11 | 6 | 2 | 4 | 1 | 19 | 1 | 8 | 52 | 105 | - | - |
| | TOTAL ALL LAND | 55 | 12 | 6 | 2 | 11 | 1 | 23 | 2 | 13 | 70 | 125 | 20 | - |
| GEORGIA | NATIONAL FOREST | 1 | 5 | - | 6 | 1 | - | 29 | 1 | 5 | 47 | 48 | - | - |
| | TOTAL ALL LAND | 1 | 5 | - | 6 | 7 | 1 | 37 | 1 | 11 | 68 | 69 | 20 | 1 |
| IDAHO | NATIONAL FOREST | 387 | 13 | 13 | 47 | 11 | - | 4 | - | 4 | 92 | 479 | - | - |
| | TOTAL ALL LAND | 430 | 20 | 14 | 49 | 19 | 6 | 5 | 3 | 16 | 132 | 562 | 75 | 8 |
| ILLINOIS | NATIONAL FOREST | - | - | - | - | 1 | - | 8 | - | - | 9 | 9 | - | - |
| | TOTAL ALL LAND | - | 3 | 4 | 1 | 18 | 1 | 15 | - | 1 | 43 | 43 | 34 | - |
| INDIANA | NATIONAL FOREST | - | - | 1 | 1 | - | - | 2 | - | 1 | 5 | 5 | - | - |
| | TOTAL ALL LAND | - | - | 2 | 1 | 5 | - | 2 | - | 2 | 12 | 12 | 7 | - |
| KANSAS | NATIONAL FOREST | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| | TOTAL ALL LAND | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| KENTUCKY | NATIONAL FOREST | 2 | - | 5 | 4 | 2 | - | 44 | 1 | 9 | 65 | 67 | - | - |
| | TOTAL ALL LAND | 2 | - | 6 | 4 | 9 | - | 55 | 4 | 10 | 88 | 90 | 23 | - |
| LOUISIANA | NATIONAL FOREST | 2 | 2 | 4 | 5 | 6 | 4 | 57 | - | 8 | 86 | 88 | - | - |
| | TOTAL ALL LAND | 2 | 4 | 5 | 5 | 14 | 7 | 74 | - | 14 | 123 | 125 | 35 | 2 |
| MICHIGAN | NATIONAL FOREST | 1 | 5 | 10 | 15 | 1 | - | 5 | 5 | - | 41 | 42 | - | - |
| | TOTAL ALL LAND | 2 | 5 | 13 | 20 | 15 | 1 | 11 | 6 | - | 71 | 73 | 31 | - |
| MINNESOTA | NATIONAL FOREST | 1 | - | 6 | 9 | 1 | - | 5 | 1 | 1 | 23 | 24 | - | - |
| | TOTAL ALL LAND | 2 | - | 6 | 12 | 12 | 2 | 10 | 4 | 1 | 47 | 49 | 24 | 1 |
| MISSISSIPPI | NATIONAL FOREST | 4 | 3 | 3 | 1 | 3 | - | 123 | 1 | 15 | 149 | 153 | - | - |
| | TOTAL ALL LAND | 4 | 3 | 4 | 1 | 18 | - | 169 | 1 | 25 | 221 | 225 | 69 | 3 |
| MISSOURI | NATIONAL FOREST | 4 | 2 | 7 | 2 | - | - | 51 | - | - | 62 | 66 | - | - |
| | TOTAL ALL LAND | 8 | 8 | 14 | 2 | 17 | - | 71 | 1 | - | 113 | 121 | 55 | - |
| MONTANA | NATIONAL FOREST | 153 | 4 | 13 | 34 | 4 | 1 | 1 | - | 8 | 65 | 218 | - | - |
| | TOTAL ALL LAND | 182 | 10 | 22 | 45 | 17 | 12 | 5 | 5 | 16 | 132 | 314 | 95 | 1 |

| STATE | | * * * * * * * * PERSON CAUSED * * * * * * * * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | LIGHT-NING | EQUIP | SMOK ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN DIARY | CHILD REN | MISC | TOTAL PERSON CAUSED | TOTAL ALL CAUSES | NOT IN FS | NF LAND OUT PROTECTN |
| NEBRASKA | NATIONAL FOREST | 4 | - | - | - | - | - | 1 | - | - | 1 | 5 | - | - |
| | TOTAL ALL LAND | 4 | - | - | - | - | - | 1 | - | - | 1 | 5 | - | - |
| NEVADA | NATIONAL FOREST | 27 | 1 | 6 | 7 | 2 | - | 3 | 1 | - | 20 | 47 | - | - |
| | TOTAL ALL LAND | 27 | 2 | 6 | 7 | 2 | - | 4 | 1 | - | 22 | 49 | - | 2 |
| NEW MEXICO | NATIONAL FOREST | 500 | 5 | 27 | 47 | 2 | - | 8 | 1 | - | 90 | 590 | - | - |
| | TOTAL ALL LAND | 511 | 12 | 33 | 52 | 3 | - | 14 | 11 | - | 125 | 636 | 45 | 1 |
| NORTH CAROLINA | NATIONAL FOREST | 8 | - | 4 | 3 | - | 5 | 29 | 2 | 11 | 54 | 62 | - | - |
| | TOTAL ALL LAND | 10 | - | 5 | 3 | 17 | 11 | 51 | 5 | 16 | 108 | 118 | 56 | - |
| NORTH DAKOTA | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | TOTAL ALL LAND | - | - | - | 1 | - | 1 | - | - | - | 2 | 2 | 2 | - |
| OHIO | NATIONAL FOREST | - | - | 1 | - | 2 | - | 35 | 1 | 2 | 41 | 41 | - | - |
| | TOTAL ALL LAND | - | 1 | 3 | 1 | 20 | - | 86 | 2 | 4 | 117 | 117 | 75 | 1 |
| OKLAHOMA | NATIONAL FOREST | 4 | 2 | 2 | 2 | 1 | - | 21 | - | 4 | 32 | 36 | - | - |
| | TOTAL ALL LAND | 4 | 2 | 3 | 4 | 5 | - | 24 | - | 4 | 42 | 46 | 9 | 1 |
| OREGON | NATIONAL FOREST | 598 | 8 | 40 | 121 | 26 | 1 | 9 | - | 44 | 249 | 847 | - | - |
| | TOTAL ALL LAND | 598 | 8 | 40 | 122 | 28 | 1 | 9 | - | 45 | 253 | 851 | 3 | 1 |
| PENNSYLVANIA | NATIONAL FOREST | - | 2 | 4 | 1 | - | - | 3 | - | - | 10 | 10 | - | - |
| | TOTAL ALL LAND | - | 2 | 4 | 1 | - | - | 3 | - | - | 10 | 10 | - | - |
| SOUTH CAROLINA | NATIONAL FOREST | - | 1 | 3 | 1 | 1 | 1 | 39 | - | 6 | 52 | 52 | - | - |
| | TOTAL ALL LAND | - | 1 | 4 | 1 | 10 | 3 | 51 | - | 9 | 79 | 79 | 27 | - |
| SOUTH DAKOTA | NATIONAL FOREST | 54 | 2 | 2 | 4 | 1 | - | 1 | - | 1 | 11 | 65 | - | - |
| | TOTAL ALL LAND | 58 | 6 | 3 | 5 | 4 | - | 1 | 1 | 1 | 21 | 79 | 14 | - |
| TENNESEE | NATIONAL FOREST | 2 | - | 1 | 2 | 1 | - | 81 | - | 1 | 86 | 88 | - | - |
| | TOTAL ALL LAND | 2 | - | 1 | 2 | 5 | - | 97 | - | 1 | 106 | 108 | 20 | - |
| TEXAS | NATIONAL FOREST | 3 | - | 3 | 5 | 3 | - | 14 | - | 7 | 32 | 35 | - | - |
| | TOTAL ALL LAND | 3 | 3 | 3 | 7 | 10 | - | 18 | - | 11 | 52 | 55 | 20 | - |
| UTAH | NATIONAL FOREST | 156 | 7 | 11 | 39 | 2 | - | 8 | 4 | 2 | 73 | 229 | - | - |
| | TOTAL ALL LAND | 162 | 9 | 12 | 43 | 5 | - | 12 | 9 | 2 | 92 | 254 | 10 | 15 |
| VERMONT | NATIONAL FOREST | 1 | - | - | 1 | - | - | - | - | - | 1 | 2 | - | - |
| | TOTAL ALL LAND | 1 | - | - | 1 | - | - | - | - | - | 1 | 2 | - | - |
| VIRGINIA | NATIONAL FOREST | 2 | 2 | 3 | 5 | 1 | - | 21 | 3 | 4 | 39 | 41 | - | - |
| | TOTAL ALL LAND | 2 | 2 | 4 | 5 | 2 | - | 25 | 4 | 6 | 48 | 50 | 9 | - |
| WASHINGTON | NATIONAL FOREST | 225 | 6 | 23 | 70 | 19 | - | 1 | 1 | 11 | 131 | 356 | - | - |
| | TOTAL ALL LAND | 228 | 7 | 23 | 71 | 21 | - | 1 | 1 | 12 | 136 | 364 | 5 | 3 |
| WEST VIRGINIA | NATIONAL FOREST | 4 | 1 | - | 2 | 1 | - | 16 | - | 2 | 22 | 26 | - | - |
| | TOTAL ALL LAND | 4 | 1 | - | 2 | 2 | - | 16 | - | 2 | 23 | 27 | 1 | - |
| WISCONSIN | NATIONAL FOREST | 1 | 1 | - | 1 | - | - | 6 | - | - | 8 | 9 | - | - |
| | TOTAL ALL LAND | 1 | 4 | 1 | 2 | 12 | 1 | 9 | 2 | 1 | 32 | 33 | 24 | - |
| WYOMING | NATIONAL FOREST | 52 | 4 | 4 | 33 | - | - | - | - | - | 41 | 93 | - | - |
| | TOTAL ALL LAND | 55 | 4 | 4 | 34 | - | - | - | - | - | 42 | 97 | 3 | 1 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK-ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN-DIARY | CHILD REN | MISC | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * PERSON CAUSED * * * * * * * | | | | | | | | | |
| BEAVERHEAD | MONT. | NATIONAL FOREST | 2 | - | 18 | - | - | - | - | - | - | 20 |
| | | TOTAL NF AND OTHER | 2 | - | 18 | - | - | - | - | - | - | 20 |
| BITTERROOT | IDAHO | NATIONAL FOREST | 4 | - | - | - | - | - | - | - | - | 4 |
| | | TOTAL NF AND OTHER | 4 | - | - | - | - | - | - | - | - | 4 |
| | MONT. | NATIONAL FOREST | 33 | 1 | - | - | - | - | - | - | - | 34 |
| | | TOTAL NF AND OTHER | 35 | 1 | - | - | - | - | - | - | - | 36 |
| PAN HANDLE | IDAHO | NATIONAL FOREST | 9 | - | - | 1 | 4 | - | 7 | - | - | 21 |
| | | TOTAL NF AND OTHER | 9 | - | - | 1 | 97 | 7 | 7 | - | 2 | 123 |
| | WASH. | NATIONAL FOREST | 11 | - | - | - | - | - | - | - | - | 11 |
| | | TOTAL NF AND OTHER | 11 | - | - | - | - | - | - | - | - | 11 |
| CLEARWATER | IDAHO | NATIONAL FOREST | 1 | - | - | - | - | - | - | - | - | 1 |
| | | TOTAL NF AND OTHER | 1 | - | - | - | - | - | - | - | - | 1 |
| CUSTER | MONT. | NATIONAL FOREST | 41 | - | - | - | - | - | - | - | 1 | 42 |
| | | TOTAL NF AND OTHER | 52 | - | - | - | - | - | - | - | 1 | 53 |
| | N.D. | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | 3 | - | 4 | - | - | - | 7 |
| | S.D. | NATIONAL FOREST | - | - | - | - | - | - | - | - | 2 | 2 |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - | 2 | 2 |
| DEERLODGE | MONT. | NATIONAL FOREST | 2 | - | - | - | - | - | - | - | - | 2 |
| | | TOTAL NF AND OTHER | 2 | - | - | - | - | - | - | - | - | 2 |
| FLATHEAD | MONT. | NATIONAL FOREST | 2 | - | - | - | - | - | - | - | - | 2 |
| | | TOTAL NF AND OTHER | 2 | - | - | - | 1 | - | - | - | - | 3 |
| GALLATIN | MONT. | NATIONAL FOREST | 4 | - | - | - | 75 | - | - | - | - | 79 |
| | | TOTAL NF AND OTHER | 4 | 2 | - | - | 75 | - | - | - | 3 | 84 |
| HELENA | MONT. | NATIONAL FOREST | 162 | 1 | - | 2 | 1 | - | 1 | - | - | 167 |
| | | TOTAL NF AND OTHER | 172 | 2 | - | 2 | 1 | - | 1 | - | - | 178 |
| KOOTENAI | IDAHO | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - | - | - |
| | MONT. | NATIONAL FOREST | 13 | - | 2 | 1 | - | - | - | - | - | 16 |
| | | TOTAL NF AND OTHER | 15 | 1 | 5 | 3 | 6 | 1 | 1 | - | 8 | 40 |
| LEWIS + CLARK | MONT. | NATIONAL FOREST | 5 | - | - | 3 | - | - | - | - | 1 | 9 |
| | | TOTAL NF AND OTHER | 7 | - | - | 3 | - | - | - | - | 1 | 11 |
| LOLO | MONT. | NATIONAL FOREST | 11 | - | 1 | - | - | - | - | - | - | 12 |
| | | TOTAL NF AND OTHER | 12 | - | 4 | 28 | 10 | - | - | - | - | 54 |
| NEZPERCE | IDAHO | NATIONAL FOREST | 9 | - | 1 | 1 | - | - | - | - | - | 11 |
| | | TOTAL NF AND OTHER | 24 | - | 1 | 1 | 4 | - | - | - | - | 30 |
| REGION 01 TOTAL | | NATIONAL FOREST | 309 | 2 | 22 | 8 | 80 | - | 8 | - | 4 | 433 |
| | | TOTAL NF AND OTHER | 352 | 6 | 28 | 41 | 194 | 12 | 9 | - | 17 | 659 |

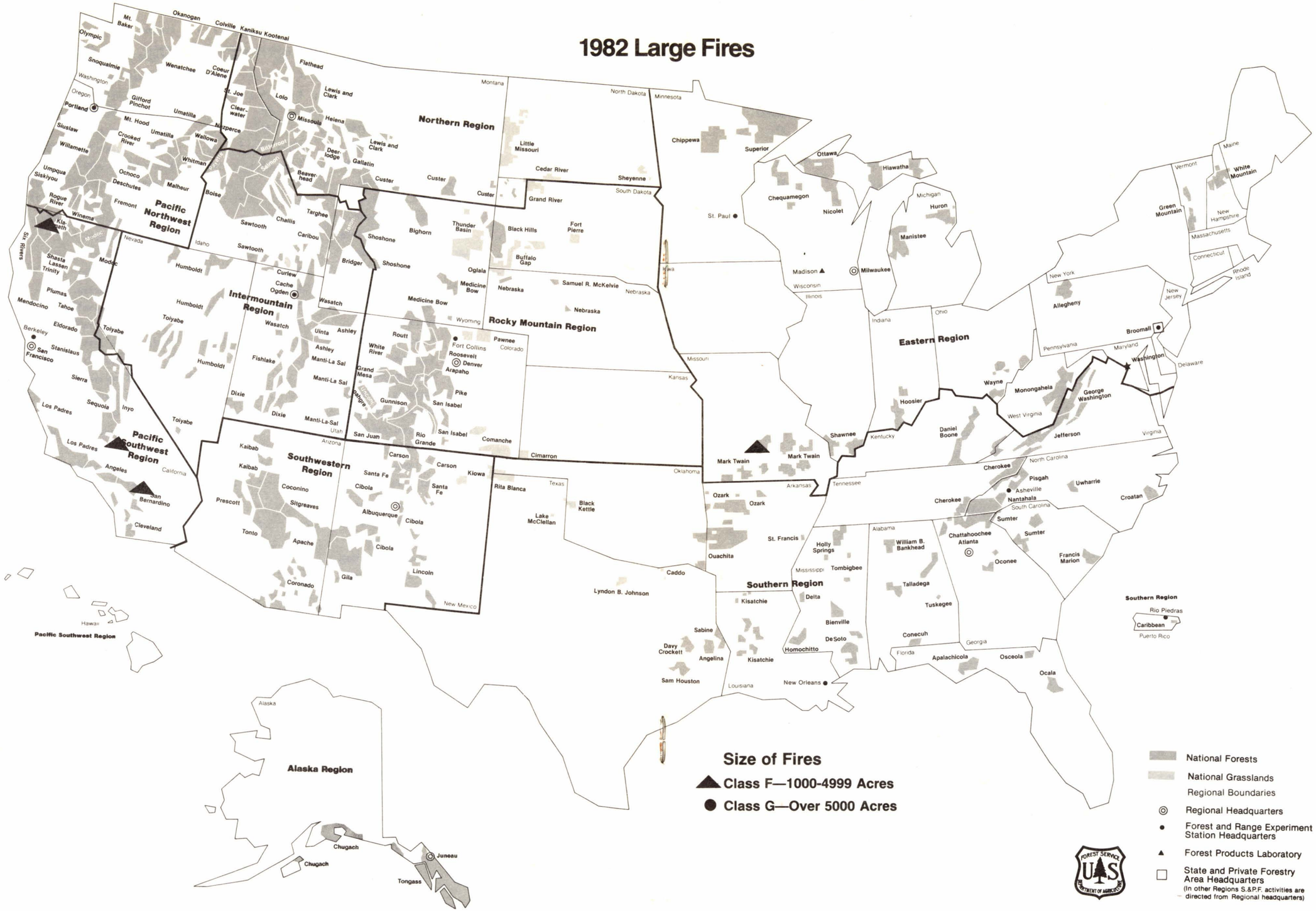
| FOREST | STATE | | LIGHT-NING | * * * * * * * PERSON CAUSED * * * * * * * EQUIP | SMOK-ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN-DIARY | CHILD REN | MISC | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BIGHORN | WYO. | NATIONAL FOREST | 1 | - | - | - | - | - | - | - | - | 1 |
| | | TOTAL NF AND OTHER | 1 | - | - | - | - | - | - | - | - | 1 |
| BLACK HILLS | S.DAK. | NATIONAL FOREST | 42 | 2 | 1 | 5 | - | - | 1 | - | - | 51 |
| | | TOTAL NF AND OTHER | 46 | 2 | 1 | 5 | 1 | - | 1 | - | - | 56 |
| | WYO. | NATIONAL FOREST | 3 | - | - | - | - | - | - | - | - | 3 |
| | | TOTAL NF AND OTHER | 7 | - | - | - | - | - | - | - | - | 7 |
| GRD MESA-UNC & GUNN | COLO. | NATIONAL FOREST | 10 | - | 3 | 1 | - | - | 1 | - | - | 15 |
| | | TOTAL NF AND OTHER | 11 | - | 3 | 1 | - | - | 2 | - | - | 17 |
| MEDICINE BOW | WYO. | NATIONAL FOREST | 220 | - | - | - | - | - | - | - | - | 220 |
| | | TOTAL NF AND OTHER | 421 | - | - | - | - | - | - | - | - | 421 |
| NEBRASKA | NEBR. | NATIONAL FOREST | 78 | - | - | - | - | - | 10 | - | - | 88 |
| | | TOTAL NF AND OTHER | 78 | - | - | - | - | - | 10 | - | - | 88 |
| RIO GRANDE | COLO. | NATIONAL FOREST | - | - | 1 | 2 | - | - | - | - | - | 3 |
| | | TOTAL NF AND OTHER | - | - | 1 | 2 | - | - | - | - | - | 3 |
| ARAPAHO & ROOSEVELT | COLO. | NATIONAL FOREST | 29 | 41 | 4 | 42 | - | - | - | - | - | 116 |
| | | TOTAL NF AND OTHER | 41 | 41 | 4 | 42 | 12 | - | - | - | - | 140 |
| ROUTT | COLO. | NATIONAL FOREST | - | - | - | 1 | - | - | - | - | - | 1 |
| | | TOTAL NF AND OTHER | - | - | - | 1 | - | - | - | - | - | 1 |
| PIKE & SAN ISABEL | COLO. | NATIONAL FOREST | 43 | 38 | 92 | 1 | 5 | - | - | - | - | 179 |
| | | TOTAL NF AND OTHER | 43 | 38 | 92 | 1 | 5 | - | 1 | - | - | 180 |
| | KANSAS | NATIONAL FOREST | - | 250 | - | - | - | - | - | - | - | 250 |
| | | TOTAL NF AND OTHER | - | 250 | - | - | - | - | - | - | - | 250 |
| SAN JUAN | COLO. | NATIONAL FOREST | 41 | - | - | - | - | - | - | - | - | 41 |
| | | TOTAL NF AND OTHER | 42 | - | - | - | - | - | - | - | - | 42 |
| SHOSHONE | WYO. | NATIONAL FOREST | 1 | - | - | 1 | - | - | - | - | - | 2 |
| | | TOTAL NF AND OTHER | 1 | - | - | 1 | - | - | - | - | - | 2 |
| WHITE RIVER | COLO. | NATIONAL FOREST | - | 8 | - | - | - | - | - | - | - | 8 |
| | | TOTAL NF AND OTHER | - | 8 | - | - | - | - | - | - | - | 8 |
| REGION 02 TOTAL | | NATIONAL FOREST | 468 | 339 | 101 | 53 | 5 | - | 12 | - | - | 978 |
| | | TOTAL NF AND OTHER | 691 | 339 | 101 | 53 | 18 | - | 14 | - | - | 1216 |

| FOREST | STATE | | LIGHT-NING | * * * * * * * PERSON CAUSED * * * * * * * EQUIP | SMOK-ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN-DIARY | CHILD REN | MISC | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| APACHE | ARIZ. | NATIONAL FOREST | 455 | 1 | 19 | 73 | 2 | - | 2 | - | - | 552 |
| | | TOTAL NF AND OTHER | 457 | 6 | 20 | 74 | 2 | - | 2 | 1 | - | 562 |
| CARSON | N.M. | NATIONAL FOREST | 29 | - | 2 | 5 | - | - | - | - | - | 36 |
| | | TOTAL NF AND OTHER | 44 | - | 2 | 5 | - | - | - | - | - | 51 |
| CIBOLA | N.M. | NATIONAL FOREST | 38 | 329 | 9 | 2 | - | - | 1 | - | - | 379 |
| | | TOTAL NF AND OTHER | 38 | 361 | 9 | 2 | - | - | 1 | - | - | 411 |
| COCONINO | ARIZ. | NATIONAL FOREST | 152 | 9 | 145 | 96 | 81 | - | 4 | 2 | - | 489 |
| | | TOTAL NF AND OTHER | 152 | 15 | 423 | 197 | 81 | - | 7 | 2 | - | 877 |
| CORONADO | ARIZ. | NATIONAL FOREST | 256 | 14 | 43 | 249 | - | - | 6 | - | - | 568 |
| | | TOTAL NF AND OTHER | 371 | 15 | 43 | 369 | - | - | 23 | - | - | 821 |
| GILA | N.M. | NATIONAL FOREST | 127 | - | 2 | 170 | - | - | - | - | - | 299 |
| | | TOTAL NF AND OTHER | 554 | - | 2 | 170 | - | - | - | - | - | 726 |
| KAIBAB | ARIZ. | NATIONAL FOREST | 13 | - | 3 | 3 | - | - | - | - | - | 19 |
| | | TOTAL NF AND OTHER | 93 | - | 3 | 3 | - | - | - | - | - | 99 |
| LINCOLN | N.M. | NATIONAL FOREST | 42 | 1 | 5 | 84 | - | - | - | - | - | 132 |
| | | TOTAL NF AND OTHER | 43 | 2 | 6 | 91 | 2 | - | 5 | 4 | - | 153 |
| PRESCOTT | ARIZ. | NATIONAL FOREST | - | 4 | 1 | 1 | 1 | - | - | - | - | 7 |
| | | TOTAL NF AND OTHER | - | 4 | 11 | 2 | 5 | - | - | - | - | 22 |
| SANTA FE | N.M. | NATIONAL FOREST | 80 | - | 2 | 1 | - | - | - | - | - | 83 |
| | | TOTAL NF AND OTHER | 80 | - | 2 | 1 | - | - | - | - | - | 83 |
| TONTO | ARIZ. | NATIONAL FOREST | 161 | 31 | 178 | 13 | - | - | 6 | 7 | - | 396 |
| | | TOTAL NF AND OTHER | 161 | 37 | 178 | 13 | 2 | - | 14 | 7 | - | 412 |
| REGION 03 TOTAL | | NATIONAL FOREST | 1353 | 389 | 409 | 697 | 84 | - | 19 | 9 | - | 2960 |
| | | TOTAL NF AND OTHER | 1993 | 440 | 699 | 927 | 92 | - | 52 | 14 | - | 4217 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK-ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN-DIARY | CHILD REN | MISC | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * PERSON CAUSED * * * * * * * | | | | | | | | | |
| ASHLEY | UTAH | NATIONAL FOREST | 12 | 1 | - | 23 | 1 | - | 2 | - | - | 39 |
| | | TOTAL NF AND OTHER | 12 | 1 | - | 23 | 1 | - | 2 | - | - | 39 |
| | WYO. | NATIONAL FOREST | - | - | - | 2 | - | - | - | - | - | 2 |
| | | TOTAL NF AND OTHER | - | - | - | 2 | - | - | - | - | - | 2 |
| BOISE | IDAHO | NATIONAL FOREST | 35 | 1 | 111 | - | 212 | - | - | - | - | 359 |
| | | TOTAL NF AND OTHER | 43 | 2 | 137 | 1 | 235 | - | - | - | 27 | 445 |
| BRIDGER | WYO. | NATIONAL FOREST | 6 | - | - | - | - | - | - | - | - | 6 |
| | | TOTAL NF AND OTHER | 6 | - | - | - | - | - | - | - | - | 6 |
| CARIBOU | IDAHO | NATIONAL FOREST | - | - | - | 1 | - | - | - | - | - | 1 |
| | | TOTAL NF AND OTHER | 3 | - | - | 1 | - | - | - | - | - | 4 |
| CHALLIS | IDAHO | NATIONAL FOREST | 20 | 2 | - | - | - | - | - | - | - | 22 |
| | | TOTAL NF AND OTHER | 20 | 2 | - | - | - | - | - | - | - | 22 |
| DIXIE | UTAH | NATIONAL FOREST | 20 | - | 8 | - | - | - | - | - | 7 | 35 |
| | | TOTAL NF AND OTHER | 20 | - | 8 | - | 1 | - | - | - | 7 | 36 |
| FISHLAKE | UTAH | NATIONAL FOREST | 37 | 2 | - | - | - | - | - | - | - | 39 |
| | | TOTAL NF AND OTHER | 37 | 2 | - | - | - | - | - | - | - | 39 |
| HUMBOLDT | NEVADA | NATIONAL FOREST | 7 | 25 | 1 | - | 32 | - | - | - | - | 65 |
| | | TOTAL NF AND OTHER | 7 | 25 | 1 | - | 32 | - | - | - | - | 65 |
| MANTI-LASAL | COLO. | NATIONAL FOREST | 2 | - | - | - | - | - | - | - | - | 2 |
| | | TOTAL NF AND OTHER | 2 | - | - | - | - | - | - | - | - | 2 |
| | UTAH | NATIONAL FOREST | 4 | - | - | 69 | - | - | - | - | - | 73 |
| | | TOTAL NF AND OTHER | 4 | - | - | 69 | - | - | - | - | - | 73 |
| PAYETTE | IDAHO | NATIONAL FOREST | 185 | - | 2 | 2 | 1 | - | - | - | - | 190 |
| | | TOTAL NF AND OTHER | 197 | - | 2 | 2 | 1 | - | - | - | - | 202 |
| SALMON | IDAHO | NATIONAL FOREST | 78 | - | - | - | - | - | - | - | - | 78 |
| | | TOTAL NF AND OTHER | 78 | - | - | - | - | - | - | - | - | 78 |
| SAWTOOTH | IDAHO | NATIONAL FOREST | 12 | 5 | - | 10 | - | - | - | - | - | 27 |
| | | TOTAL NF AND OTHER | 12 | 5 | - | 10 | - | - | - | - | - | 27 |
| TARGHEE | IDAHO | NATIONAL FOREST | - | - | - | - | 263 | - | - | - | - | 263 |
| | | TOTAL NF AND OTHER | - | - | - | - | 472 | - | - | - | - | 472 |
| | WYO. | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - | - | - |
| TOIYABE | CALIF | NATIONAL FOREST | 1 | - | - | 1 | - | - | - | - | - | 2 |
| | | TOTAL NF AND OTHER | 7 | - | 1 | 2 | - | - | - | - | - | 10 |
| | NEVADA | NATIONAL FOREST | 2 | - | 2 | - | - | - | 221 | - | - | 225 |
| | | TOTAL NF AND OTHER | 2 | - | 2 | - | - | - | 221 | - | - | 225 |
| UINTA | UTAH | NATIONAL FOREST | - | 10 | - | - | 480 | - | 3 | - | - | 493 |
| | | TOTAL NF AND OTHER | 3 | 15 | - | 6 | 803 | - | 21 | - | - | 848 |
| WASATCH | UTAH | NATIONAL FOREST | 43 | - | - | 1 | - | - | 6 | 3 | - | 53 |
| | | TOTAL NF AND OTHER | 99 | - | - | 1 | - | - | 8 | 13 | - | 121 |
| REGION 04 TOTAL | | NATIONAL FOREST | 464 | 46 | 124 | 109 | 989 | - | 232 | 3 | 7 | 1974 |
| | | TOTAL NF AND OTHER | 552 | 52 | 151 | 117 | 1545 | - | 252 | 13 | 34 | 2716 |

| FOREST | STATE | | LIGHT-NING | * * * * * * * PERSON CAUSED * * * * * * * EQUIP | SMOK-ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN-DIARY | CHILD REN | MISC | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ANGELES | CALIF. | NATIONAL FOREST | 2 | 4 | 56 | 200 | - | - | 178 | - | 102 | 542 |
| | | TOTAL NF AND OTHER | 2 | 6 | 56 | 200 | - | - | 299 | - | 106 | 669 |
| CLEVELAND | CALIF. | NATIONAL FOREST | - | 44 | 5 | - | - | - | 118 | - | - | 167 |
| | | TOTAL NF AND OTHER | 2 | 61 | 5 | - | - | - | 189 | 20 | - | 277 |
| ELDORADO | CALIF. | NATIONAL FOREST | 1 | 6 | - | - | - | - | - | - | - | 7 |
| | | TOTAL NF AND OTHER | 1 | 6 | 1 | - | - | - | - | 1 | - | 9 |
| INYO | CALIF. | NATIONAL FOREST | 71 | - | - | 19 | - | - | 3 | 34 | 626 | 753 |
| | | TOTAL NF AND OTHER | 71 | - | - | 19 | - | - | 3 | 34 | 626 | 753 |
| KLAMATH | CALIF. | NATIONAL FOREST | 8 | 1 | - | 2293 | 111 | - | - | - | 4 | 2417 |
| | | TOTAL NF AND OTHER | 9 | 1 | - | 2333 | 140 | - | 1 | - | 7 | 2491 |
| LASSEN | CALIF. | NATIONAL FOREST | 4 | - | - | - | - | - | - | - | - | 4 |
| | | TOTAL NF AND OTHER | 5 | - | - | - | - | - | - | - | 1 | 6 |
| LOS PADRES | CALIF. | NATIONAL FOREST | 3 | - | 813 | 8 | 8 | - | - | - | 5 | 837 |
| | | TOTAL NF AND OTHER | 3 | 13 | 813 | 8 | 9 | - | 48 | 2 | 68 | 964 |
| MENDOCINO | CALIF. | NATIONAL FOREST | 16 | - | 1 | - | 1 | - | 5 | - | 2 | 25 |
| | | TOTAL NF AND OTHER | 16 | - | 1 | - | 1 | - | 25 | 3 | 2 | 48 |
| MODOC | CALIF. | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | 2 | - | - | - | - | - | 2 |
| SIX RIVERS | CALIF. | NATIONAL FOREST | 3 | 1 | 1 | - | 8 | - | 246 | - | - | 259 |
| | | TOTAL NF AND OTHER | 3 | 1 | 1 | 1 | 10 | - | 697 | - | - | 713 |
| PLUMAS | CALIF. | NATIONAL FOREST | 15 | - | 6 | - | - | - | 1 | - | 1 | 23 |
| | | TOTAL NF AND OTHER | 15 | 1 | 52 | - | 3 | - | 4 | - | 1 | 76 |
| SAN BERNARDINO | CALIF. | NATIONAL FOREST | 1058 | 7 | 165 | 330 | - | - | 426 | - | 13 | 1999 |
| | | TOTAL NF AND OTHER | 1113 | 7 | 165 | 330 | - | 4 | 1066 | 1 | 18 | 2704 |
| SEQUOIA | CALIF. | NATIONAL FOREST | 218 | 2 | - | 1 | - | - | 1069 | - | 127 | 1417 |
| | | TOTAL NF AND OTHER | 225 | 2 | - | 1 | - | - | 1084 | 1 | 127 | 1440 |
| SHASTA | CALIF. | NATIONAL FOREST | 14 | - | 20 | - | 5 | - | 183 | - | 1 | 223 |
| | | TOTAL NF AND OTHER | 18 | - | 20 | 2 | 13 | - | 185 | 1 | 4 | 243 |
| SIERRA | CALIF. | NATIONAL FOREST | 66 | 5 | - | - | - | - | 8 | - | 1 | 80 |
| | | TOTAL NF AND OTHER | 66 | 5 | 3 | 2 | - | - | 13 | - | 5 | 94 |
| STANISLAUS | CALIF. | NATIONAL FOREST | 3 | - | 4 | 1 | - | - | - | - | - | 8 |
| | | TOTAL NF AND OTHER | 3 | - | 5 | 1 | - | - | - | - | - | 9 |
| TAHOE | CALIF. | NATIONAL FOREST | 2 | - | 2 | - | - | - | - | - | 1 | 5 |
| | | TOTAL NF AND OTHER | 2 | 1 | 3 | 9 | - | - | - | - | 5 | 20 |
| TAHOE BASIN MGMT | CALIF. | NATIONAL FOREST | - | - | - | 2 | - | - | - | - | 2 | 4 |
| | | TOTAL NF AND OTHER | - | - | - | 2 | - | - | - | - | 2 | 4 |
| | NEV . | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - | - | - |
| REGION 05 TOTAL | | NATIONAL FOREST | 1484 | 70 | 1073 | 2854 | 133 | - | 2237 | 34 | 885 | 8770 |
| | | TOTAL NF AND OTHER | 1554 | 104 | 1125 | 2910 | 176 | 4 | 3614 | 63 | 972 | 10522 |

# 1982 Large Fires



| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK-ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN-DIARY | CHILD REN | MISC | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * PERSON CAUSED * * * * * * * | | | | | | | | | |
| DESCHUTES | ORE. | NATIONAL FOREST | 3 | 1 | 5 | 4 | 1 | - | - | - | 3 | 17 |
| | | TOTAL NF AND OTHER | 3 | 1 | 5 | 4 | 1 | - | - | - | 3 | 17 |
| FREMONT | ORE. | NATIONAL FOREST | 26 | 1 | - | - | 40 | - | - | - | - | 67 |
| | | TOTAL NF AND OTHER | 26 | 1 | - | - | 40 | - | - | - | - | 67 |
| GIFFORD PINCHOT | WASH. | NATIONAL FOREST | 4 | - | - | - | 2 | - | - | - | 2 | 8 |
| | | TOTAL NF AND OTHER | 4 | - | - | - | 2 | - | - | - | 2 | 8 |
| MALHEUR | ORE. | NATIONAL FOREST | 7 | - | 1 | 2 | - | - | - | - | - | 10 |
| | | TOTAL NF AND OTHER | 7 | - | 1 | 2 | - | - | - | - | - | 10 |
| MT BAKER | WASH. | NATIONAL FOREST | 6 | - | 3 | - | 20 | - | - | - | - | 29 |
| | | TOTAL NF AND OTHER | 6 | - | 3 | - | 20 | - | - | - | - | 29 |
| MT HOOD | ORE. | NATIONAL FOREST | 5 | 198 | 1 | 1 | - | - | - | - | 4 | 209 |
| | | TOTAL NF AND OTHER | 5 | 214 | 1 | 1 | 1 | - | - | - | 4 | 226 |
| OCHOCO | ORE. | NATIONAL FOREST | 38 | - | - | - | - | - | 56 | - | 6 | 100 |
| | | TOTAL NF AND OTHER | 60 | - | - | 5 | - | - | 56 | - | 6 | 127 |
| OKANOGAN | WASH. | NATIONAL FOREST | 3 | - | 6 | 1 | - | - | - | - | 15 | 25 |
| | | TOTAL NF AND OTHER | 3 | - | 6 | 1 | - | - | - | - | 15 | 25 |
| OLYMPIC | WASH. | NATIONAL FOREST | - | 60 | 3 | 2 | 59 | - | - | - | - | 124 |
| | | TOTAL NF AND OTHER | - | 60 | 3 | 2 | 67 | - | - | - | - | 132 |
| ROGUE RIVER | ORE. | NATIONAL FOREST | 1 | - | - | 1 | 2 | - | 4 | - | - | 8 |
| | | TOTAL NF AND OTHER | 1 | - | - | 1 | 2 | - | 4 | - | - | 8 |
| SISKIYOU | CALIF. | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - | - | - |
| | ORE. | NATIONAL FOREST | 9 | - | - | - | 6 | - | - | - | 101 | 116 |
| | | TOTAL NF AND OTHER | 9 | - | - | - | 6 | - | - | - | 101 | 116 |
| SIUSLAW | ORE. | NATIONAL FOREST | - | - | - | - | 7 | - | - | - | - | 7 |
| | | TOTAL NF AND OTHER | - | - | - | - | 7 | - | - | - | - | 7 |
| UMATILLA | ORE. | NATIONAL FOREST | 4 | 1 | 1 | - | 24 | - | - | - | - | 30 |
| | | TOTAL NF AND OTHER | 4 | 1 | 1 | - | 33 | - | - | - | - | 39 |
| | WASH. | NATIONAL FOREST | 2 | - | - | - | - | - | - | - | - | 2 |
| | | TOTAL NF AND OTHER | 2 | - | - | - | - | - | - | - | - | 2 |
| UMPQUA | ORE. | NATIONAL FOREST | 8 | - | 1 | - | 61 | - | - | - | 165 | 235 |
| | | TOTAL NF AND OTHER | 8 | - | 1 | - | 79 | - | - | - | 481 | 569 |
| WALLOWA WHITMAN | IDAHO | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - | - | - |
| | ORE. | NATIONAL FOREST | 194 | - | - | 1 | 30 | - | - | - | - | 225 |
| | | TOTAL NF AND OTHER | 194 | - | - | 1 | 30 | - | - | - | - | 225 |
| WENATCHEE | WASH. | NATIONAL FOREST | 155 | 4 | 1 | 4 | - | - | - | - | 26 | 190 |
| | | TOTAL NF AND OTHER | 155 | 4 | 1 | 4 | - | - | - | - | 26 | 190 |
| WILLAMETE | ORE. | NATIONAL FOREST | 18 | - | - | 6 | 43 | - | 3 | - | 1 | 71 |
| | | TOTAL NF AND OTHER | 18 | - | - | 6 | 58 | - | 3 | - | 1 | 86 |
| WINEMA | ORE. | NATIONAL FOREST | 1 | - | - | 1 | - | - | - | - | 1 | 3 |
| | | TOTAL NF AND OTHER | 1 | - | - | 1 | - | - | - | - | 1 | 3 |
| COLVILLE | WASH. | NATIONAL FOREST | 8 | - | - | - | 100 | - | - | - | - | 108 |
| | | TOTAL NF AND OTHER | 8 | - | - | - | 250 | - | - | - | - | 258 |
| REGION 06 TOTAL | | NATIONAL FOREST | 492 | 265 | 22 | 23 | 395 | - | 63 | - | 324 | 1584 |
| | | TOTAL NF AND OTHER | 514 | 281 | 22 | 28 | 596 | - | 63 | - | 640 | 2144 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK-ING | CAMP FIRE | PERSON CAUSED DEBRIS BURNING | RAIL ROAD | INCEN-DIARY | CHILD REN | MISC | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALABAMA | ALA. | NATIONAL FOREST | 80 | 22 | 75 | 2 | 62 | - | 564 | 5 | 286 | 1096 |
| | | TOTAL NF AND OTHER | 80 | 32 | 110 | 2 | 123 | - | 811 | 5 | 312 | 1475 |
| DANIEL BOONE | KY. | NATIONAL FOREST | 3 | - | 42 | 86 | 195 | - | 694 | 1 | 28 | 1049 |
| | | TOTAL NF AND OTHER | 3 | - | 52 | 86 | 249 | - | 957 | 3 | 36 | 1386 |
| CHATTAHOOCHEE-OCONEE | GA. | NATIONAL FOREST | - | 2 | - | 43 | 24 | 8 | 147 | 9 | 74 | 307 |
| | | TOTAL NF AND OTHER | - | 2 | - | 43 | 29 | 8 | 169 | 9 | 193 | 453 |
| CHEROKEE | TENN. | NATIONAL FOREST | 5 | - | 4 | 1 | 5 | - | 635 | - | 1 | 651 |
| | | TOTAL NF AND OTHER | 5 | - | 4 | 1 | 12 | - | 842 | - | 1 | 865 |
| FLORIDA | FLA. | NATIONAL FOREST | 649 | 71 | 5 | 7 | 69 | 6 | 333 | 3 | 18 | 1160 |
| | | TOTAL NF AND OTHER | 650 | 113 | 5 | 7 | 81 | 6 | 434 | 4 | 27 | 1327 |
| KISATCHIE | LA. | NATIONAL FOREST | 1 | 2 | 5 | 77 | 80 | 21 | 560 | - | 66 | 812 |
| | | TOTAL NF AND OTHER | 1 | 18 | 8 | 77 | 88 | 23 | 917 | - | 121 | 1253 |
| MISSISSIPPI | MISS. | NATIONAL FOREST | 72 | 11 | 32 | 18 | 113 | - | 2202 | 6 | 300 | 2754 |
| | | TOTAL NF AND OTHER | 72 | 11 | 47 | 18 | 245 | - | 2833 | 6 | 338 | 3570 |
| GEORGE WASHINGTON | VA. | NATIONAL FOREST | 1 | 2 | - | 57 | - | - | 61 | - | 2 | 123 |
| | | TOTAL NF AND OTHER | 1 | 2 | - | 58 | - | - | 62 | - | 2 | 125 |
| | W.VA. | NATIONAL FOREST | 5 | - | - | - | - | - | 11 | - | 251 | 267 |
| | | TOTAL NF AND OTHER | 5 | - | - | - | - | - | 11 | - | 251 | 267 |
| OUACHITA | ARK. | NATIONAL FOREST | 107 | 1 | 4 | 92 | 106 | - | 116 | - | 100 | 526 |
| | | TOTAL NF AND OTHER | 117 | 1 | 6 | 94 | 108 | - | 367 | - | 125 | 818 |
| | OKLA. | NATIONAL FOREST | 5 | 2 | 5 | 32 | 21 | - | 229 | - | 6 | 300 |
| | | TOTAL NF AND OTHER | 5 | 2 | 6 | 51 | 31 | - | 271 | - | 6 | 372 |
| OZARK SAINT FRANCIS | ARK. | NATIONAL FOREST | 28 | 3 | 1 | 1 | 1 | - | 92 | - | 32 | 158 |
| | | TOTAL NF AND OTHER | 28 | 39 | 1 | 1 | 3 | - | 285 | - | 57 | 414 |
| NORTH CAROLINA | N.C. | NATIONAL FOREST | 174 | - | 42 | 7 | 149 | 54 | 524 | 5 | 29 | 984 |
| | | TOTAL NF AND OTHER | 177 | - | 44 | 7 | 414 | 56 | 653 | 18 | 51 | 1420 |
| FRAN. MARION&SUMTER | S.C. | NATIONAL FOREST | - | 1 | 9 | 1 | 139 | 5 | 628 | - | 124 | 907 |
| | | TOTAL NF AND OTHER | - | 1 | 9 | 1 | 158 | 32 | 794 | - | 203 | 1198 |
| TEXAS | TEX. | NATIONAL FOREST | 31 | 1 | 11 | 9 | 37 | - | 65 | - | 98 | 252 |
| | | TOTAL NF AND OTHER | 31 | 58 | 14 | 87 | 73 | - | 125 | - | 110 | 498 |
| JEFFERSON | VA. | NATIONAL FOREST | 5 | - | 25 | - | - | - | 22 | - | 41 | 93 |
| | | TOTAL NF AND OTHER | 5 | - | 65 | - | 17 | - | 80 | - | 92 | 259 |
| REGION 08 TOTAL | | NATIONAL FOREST | 1166 | 118 | 260 | 433 | 1000 | 94 | 6883 | 29 | 1456 | 11439 |
| | | TOTAL NF AND OTHER | 1180 | 279 | 371 | 533 | 1631 | 125 | 9611 | 45 | 1925 | 15700 |

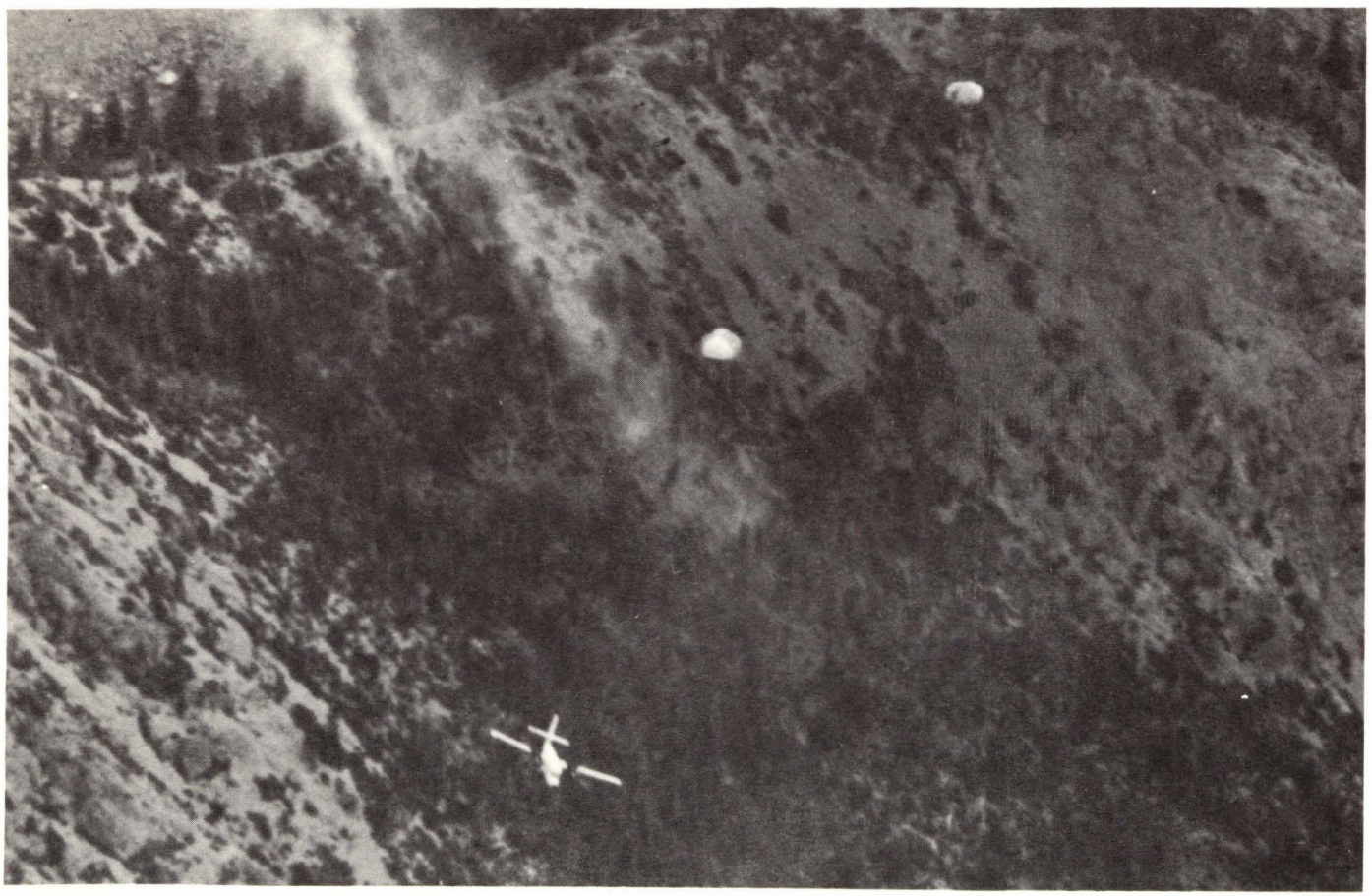
| FOREST | STATE | | * * * * * * * PERSON CAUSED * * * * * * * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | LIGHT-NING | EQUIP | SMOK-ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN-DIARY | CHILD REN | MISC | TOTAL ALL |
| CHEQUAMEGON | WIS. | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 14 | - | 4 | - | - | - | - | - | 18 |
| CHIPPEWA | MINN. | NATIONAL FOREST | - | - | - | - | - | - | 141 | - | - | 141 |
| | | TOTAL NF AND OTHER | - | - | - | - | 53 | - | 222 | - | - | 275 |
| HURON MANISTEE | MICH. | NATIONAL FOREST | 5 | 37 | 133 | 105 | 6 | - | 5 | 14 | - | 305 |
| | | TOTAL NF AND OTHER | 13 | 39 | 169 | 213 | 8 | - | 24 | 25 | - | 491 |
| MARK TWAIN | MO. | NATIONAL FOREST | 68 | 9 | 15 | 6 | 210 | - | 2991 | - | - | 3299 |
| | | TOTAL NF AND OTHER | 99 | 74 | 49 | 8 | 486 | - | 4164 | 2 | - | 4882 |
| NICOLET | WIS. | NATIONAL FOREST | - | 1 | - | 1 | 1 | - | 31 | - | - | 34 |
| | | TOTAL NF AND OTHER | - | 1 | 14 | 1 | 24 | 1 | 34 | 1 | - | 76 |
| OTTAWA | MICH. | NATIONAL FOREST | - | - | - | 1 | 1 | - | 75 | - | - | 77 |
| | | TOTAL NF AND OTHER | - | - | - | 2 | 3 | - | 75 | - | - | 80 |
| SHAWNEE | ILL. | NATIONAL FOREST | - | 4 | - | - | 41 | 2 | 215 | - | - | 262 |
| | | TOTAL NF AND OTHER | - | 9 | 8 | 12 | 168 | 2 | 341 | - | - | 540 |
| SUPERIOR | MINN. | NATIONAL FOREST | 1 | - | 7 | - | 13 | - | - | 2 | - | 23 |
| | | TOTAL NF AND OTHER | 1 | - | 7 | 6 | 24 | - | 8 | 2 | - | 48 |
| HIAWATHA | MICH. | NATIONAL FOREST | - | - | 7 | 10 | - | - | - | - | - | 17 |
| | | TOTAL NF AND OTHER | - | - | 8 | 10 | 1 | 8 | - | - | - | 27 |
| WAYNE-HOOSIER | IND. | NATIONAL FOREST | - | - | 8 | 8 | - | - | 163 | - | 3 | 182 |
| | | TOTAL NF AND OTHER | - | - | 10 | 8 | 23 | - | 217 | - | 18 | 276 |
| | OHIO | NATIONAL FOREST | - | - | 1 | - | 30 | - | 106 | - | 1 | 138 |
| | | TOTAL NF AND OTHER | - | - | 6 | - | 154 | - | 448 | 1 | 3 | 612 |
| ALLEGHENY | PA. | NATIONAL FOREST | - | 2 | 8 | - | - | - | 4 | - | - | 14 |
| | | TOTAL NF AND OTHER | - | 2 | 8 | - | - | - | 4 | - | - | 14 |
| GREEN MOUNTAIN | VT. | NATIONAL FOREST | - | - | - | 5 | - | - | - | - | - | 5 |
| | | TOTAL NF AND OTHER | - | - | - | 5 | - | - | - | - | - | 5 |
| MONONGAHELA | W.VA. | NATIONAL FOREST | 3 | 16 | - | 2 | 3 | - | 67 | - | 9 | 100 |
| | | TOTAL NF AND OTHER | 3 | 15 | - | 2 | 6 | - | 67 | - | 9 | 103 |
| REGION 09 TOTAL | | NATIONAL FOREST | 77 | 69 | 179 | 138 | 305 | 2 | 3798 | 16 | 13 | 4597 |
| | | TOTAL NF AND OTHER | 116 | 155 | 279 | 271 | 950 | 11 | 5604 | 31 | 30 | 7447 |

| FOREST | STATE | | LIGHT-NING | EQUIP | SMOK-ING | CAMP FIRE | DEBRIS BURNING | RAIL ROAD | INCEN-DIARY | CHILD REN | MISC | TOTAL ALL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | * * * * * * * PERSON CAUSED * * * * * * * | | | | | | | | | |
| STIKINE TONGASS | ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - | - | - |
| CHATHAM TONGASS | ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | 1 | - | - | - | - | - | 1 |
| CHUGACH | ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - | - | - |
| KETCHIKAN TONGASS | ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - | - | - |
| REGION 10 TOTAL | | NATIONAL FOREST | - | - | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | 1 | - | - | - | - | - | 1 |
| ALL REGIONS TOTAL | | NATIONAL FOREST | 5813 | 1299 | 2190 | 4315 | 2991 | 96 | 13252 | 91 | 2689 | 32735 |
| | | TOTAL NF AND OTHER | 6952 | 1656 | 2776 | 4881 | 5202 | 152 | 19219 | 166 | 3618 | 44622 |

Prescribed Fire, Huron-Manistee National Forest, Region 9

| | | | - ACRES BURNED - | | | ** * * * * * * * DAMAGE * * * * * * * ** | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | TIMBER RESOURCES | | NONTIMBER RESOURCES | | GRAND TOTAL |
| FOREST | STATE | | NON FOREST | NON COML. | COML. | VOLUME MBM | TOTAL VALUE | WATERSHED VALUE | TOTAL VALUE | VALUE |
| BEAVERHEAD | MONT. | NATIONAL FOREST | - | - | 20 | 12 | 3 | - | - | 3 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 20 | 12 | 3 | - | - | 3 |
| BITTERROOT | IDAHO | NATIONAL FOREST | - | 4 | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 4 | - | - | - | - | - | - |
| | MONT. | NATIONAL FOREST | - | 34 | - | 20 | - | - | - | - |
| | | OTHER LAND | - | 2 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 36 | - | 20 | - | - | - | - |
| PAN HANDLE | IDAHO | NATIONAL FOREST | - | 4 | 17 | - | - | - | - | - |
| | | OTHER LAND | 91 | 8 | 3 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 91 | 12 | 20 | - | - | - | - | - |
| | WASH. | NATIONAL FOREST | - | - | 11 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 11 | - | - | - | - | - |
| CLEARWATER | IDAHO | NATIONAL FOREST | - | 1 | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 1 | - | - | - | - | - | - |
| CUSTER | MONT. | NATIONAL FOREST | 9 | 29 | 4 | - | - | - | 100 | 100 |
| | | OTHER LAND | 2 | 9 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 11 | 38 | 4 | - | - | - | 100 | 100 |
| | N.D. | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | 4 | 3 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 4 | 3 | - | - | - | - | - | - |
| | S.D. | NATIONAL FOREST | - | 2 | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 2 | - | - | - | - | - | - |
| DEERLODGE | MONT. | NATIONAL FOREST | - | 2 | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 2 | - | - | - | - | - | - |
| FLATHEAD | MONT. | NATIONAL FOREST | - | 1 | 1 | - | - | - | - | - |
| | | OTHER LAND | - | - | 1 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 1 | 2 | - | - | - | - | - |
| GALLATIN | MONT. | NATIONAL FOREST | - | - | 79 | 300 | 50 | - | - | 50 |
| | | OTHER LAND | 5 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 5 | - | 79 | 300 | 50 | - | - | 50 |
| HELENA | MONT. | NATIONAL FOREST | 8 | 157 | 2 | 90 | 19 | 5 | 5 | 24 |
| | | OTHER LAND | - | 11 | - | - | 2 | 1 | 1 | 3 |
| | | TOTAL NF AND OTHER | 8 | 168 | 2 | 90 | 21 | 6 | 6 | 27 |

| FOREST | STATE | | - ACRES BURNED - NON FOREST | NON COML. | COML. | ** * * * * * * * DAMAGE * * * * * * * ** TIMBER RESOURCES VOLUME MBM | TIMBER RESOURCES TOTAL VALUE | NONTIMBER RESOURCES WATERSHED VALUE | NONTIMBER RESOURCES TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|
| KOOTENAI | IDAHO | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - |
| | MONT. | NATIONAL FOREST | - | 8 | 8 | - | - | - | - | - |
| | | OTHER LAND | 4 | 9 | 11 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 4 | 17 | 19 | - | - | - | - | - |
| LEWIS + CLARK | MONT. | NATIONAL FOREST | - | 2 | 7 | - | - | - | - | - |
| | | OTHER LAND | - | - | 2 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 2 | 9 | - | - | - | - | - |
| LOLO | MONT. | NATIONAL FOREST | - | 3 | 9 | - | - | - | - | - |
| | | OTHER LAND | 5 | 2 | 35 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 5 | 5 | 44 | - | - | - | - | - |
| NEZPERCE | IDAHO | NATIONAL FOREST | - | 8 | 3 | - | - | - | - | - |
| | | OTHER LAND | 19 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 19 | 8 | 3 | - | - | - | - | - |
| REGION 01 TOTAL | | NATIONAL FOREST | 17 | 255 | 161 | 422 | 72 | 5 | 105 | 177 |
| | | OTHER LAND | 130 | 44 | 52 | - | 2 | 1 | 1 | 3 |
| | | TOTAL NF AND OTHER | 147 | 299 | 213 | 422 | 74 | 6 | 106 | 180 |



Eagle Fire, Klamath National Forest, Region 5

| FOREST | STATE | | ACRES BURNED NON FOREST | ACRES BURNED NON COML. | ACRES BURNED COML. | DAMAGE TIMBER VOLUME MBM | DAMAGE RESOURCES TOTAL VALUE | DAMAGE NONTIMBER RESOURCES WATERSHED VALUE | DAMAGE NONTIMBER RESOURCES TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|
| BIGHORN | WYO. | NATIONAL FOREST | - | 1 | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 1 | - | - | - | - | - | - |
| BLACK HILLS | S.DAK. | NATIONAL FOREST | - | - | 51 | - | 12 | - | - | 12 |
| | | OTHER LAND | 1 | 1 | 3 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1 | 1 | 54 | - | 12 | - | - | 12 |
| | WYO. | NATIONAL FOREST | - | - | 3 | - | - | - | - | - |
| | | OTHER LAND | - | - | 4 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 7 | - | - | - | - | - |
| GRD MESA-UNC & GUNN | COLO. | NATIONAL FOREST | - | 14 | 1 | - | - | - | - | - |
| | | OTHER LAND | - | 2 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 16 | 1 | - | - | - | - | - |
| MEDICINE BOW | WYO. | NATIONAL FOREST | 200 | 19 | 1 | - | - | - | 2 | 2 |
| | | OTHER LAND | 200 | 1 | - | - | - | - | 2 | 2 |
| | | TOTAL NF AND OTHER | 400 | 20 | 1 | - | - | - | 4 | 4 |
| NEBRASKA | NEBR. | NATIONAL FOREST | 80 | 8 | - | - | - | 4 | 4 | 4 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 80 | 8 | - | - | - | 4 | 4 | 4 |
| RIO GRANDE | COLO. | NATIONAL FOREST | 1 | 2 | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1 | 2 | - | - | - | - | - | - |
| ARAPAHO & ROOSEVELT | COLO. | NATIONAL FOREST | 80 | 18 | 18 | 2 | 12 | 2 | 171 | 183 |
| | | OTHER LAND | 14 | 2 | 8 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 94 | 20 | 26 | 2 | 12 | 2 | 171 | 183 |
| ROUTT | COLO. | NATIONAL FOREST | - | - | 1 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 1 | - | - | - | - | - |
| PIKE & SAN ISABEL | COLO. | NATIONAL FOREST | 134 | 18 | 27 | 26000 | 520 | - | - | 520 |
| | | OTHER LAND | 1 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 135 | 18 | 27 | 26000 | 520 | - | - | 520 |
| | KANSAS | NATIONAL FOREST | 250 | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 250 | - | - | - | - | - | - | - |
| SAN JUAN | COLO. | NATIONAL FOREST | 3 | 18 | 20 | 6 | - | - | - | - |
| | | OTHER LAND | - | - | 1 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 3 | 18 | 21 | 6 | - | - | - | - |
| SHOSHONE | WYO. | NATIONAL FOREST | - | 2 | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 2 | - | - | - | - | - | - |
| WHITE RIVER | COLO. | NATIONAL FOREST | 8 | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 8 | - | - | - | - | - | - | - |
| REGION 02 TOTAL | | NATIONAL FOREST | 756 | 100 | 122 | 26008 | 544 | 6 | 177 | 721 |
| | | OTHER LAND | 216 | 6 | 16 | - | - | - | 2 | 2 |
| | | TOTAL NF AND OTHER | 972 | 106 | 138 | 26008 | 544 | 6 | 179 | 723 |

| FOREST | STATE | | - ACRES BURNED - NON FOREST | NON COML. | COML. | ** * * * * * * * DAMAGE * * * * * * * ** TIMBER RESOURCES VOLUME MBM | TOTAL VALUE | NONTIMBER RESOURCES WATERSHED VALUE | TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|
| APACHE | ARIZ. | NATIONAL FOREST | - | 423 | 129 | 85 | 7515 | - | - | 7515 |
| | | OTHER LAND | - | 10 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 433 | 129 | 85 | 7515 | - | - | 7515 |
| CARSON | N.M. | NATIONAL FOREST | - | 7 | 29 | 189 | 103 | - | - | 103 |
| | | OTHER LAND | - | - | 15 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 7 | 44 | 189 | 103 | - | - | 103 |
| CIBOLA | N.M. | NATIONAL FOREST | 329 | 9 | 41 | 10 | 10 | - | 10 | 20 |
| | | OTHER LAND | 32 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 361 | 9 | 41 | 10 | 10 | - | 10 | 20 |
| COCONINO | ARIZ. | NATIONAL FOREST | 20 | 124 | 345 | 13 | 84 | - | 240 | 324 |
| | | OTHER LAND | 105 | - | 283 | 30 | 291 | 240 | 290 | 581 |
| | | TOTAL NF AND OTHER | 125 | 124 | 628 | 40 | 375 | 240 | 530 | 905 |
| CORONADO | ARIZ. | NATIONAL FOREST | 170 | 387 | 11 | 5 | 480 | 525 | 545 | 1025 |
| | | OTHER LAND | 152 | 101 | - | 5 | 480 | 545 | 560 | 1040 |
| | | TOTAL NF AND OTHER | 322 | 488 | 11 | 10 | 960 | 1070 | 1105 | 2065 |
| GILA | N.M. | NATIONAL FOREST | 1 | 271 | 27 | 45 | - | - | - | - |
| | | OTHER LAND | - | 427 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1 | 698 | 27 | 45 | - | - | - | - |
| KAIBAB | ARIZ. | NATIONAL FOREST | - | 13 | 6 | - | - | - | 660 | 660 |
| | | OTHER LAND | 80 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 80 | 13 | 6 | - | - | - | 660 | 660 |
| LINCOLN | N.M. | NATIONAL FOREST | 66 | 29 | 37 | 18 | 21 | - | 104 | 125 |
| | | OTHER LAND | 17 | 2 | 2 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 83 | 31 | 39 | 18 | 21 | - | 104 | 125 |
| PRESCOTT | ARIZ. | NATIONAL FOREST | 4 | - | 3 | - | - | - | - | - |
| | | OTHER LAND | 10 | 1 | 4 | - | - | - | 20 | 20 |
| | | TOTAL NF AND OTHER | 14 | 1 | 7 | - | - | - | 20 | 20 |
| SANTA FE | N.M. | NATIONAL FOREST | - | 16 | 67 | 30 | 25 | 350 | 350 | 375 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 16 | 67 | 30 | 25 | 350 | 350 | 375 |
| TONTO | ARIZ. | NATIONAL FOREST | 377 | 11 | 8 | - | - | - | 3814 | 3814 |
| | | OTHER LAND | 16 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 393 | 11 | 8 | - | - | - | 3814 | 3814 |
| REGION 03 TOTAL | | NATIONAL FOREST | 967 | 1290 | 703 | 392 | 8238 | 875 | 5723 | 13961 |
| | | OTHER LAND | 412 | 541 | 304 | 35 | 771 | 785 | 870 | 1641 |
| | | TOTAL NF AND OTHER | 1379 | 1831 | 1007 | 427 | 9009 | 1660 | 6593 | 15602 |

| FOREST | STATE | | - ACRES BURNED - NON FOREST | NON COML. | COML. | ** * * * * * * * DAMAGE * * * * * * * ** TIMBER RESOURCES VOLUME MBM | TOTAL VALUE | NONTIMBER RESOURCES WATERSHED VALUE | TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|
| ASHLEY | UTAH | NATIONAL FOREST | 7 | 25 | 7 | 2 | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 7 | 25 | 7 | 2 | - | - | - | - |
| | WYO. | NATIONAL FOREST | 2 | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 2 | - | - | - | - | - | - | - |
| BOISE | IDAHO | NATIONAL FOREST | 275 | 2 | 82 | 2 | - | 1301 | 2602 | 2602 |
| | | OTHER LAND | 70 | 3 | 13 | 1 | - | 125 | 250 | 250 |
| | | TOTAL NF AND OTHER | 345 | 5 | 95 | 3 | - | 1426 | 2852 | 2852 |
| BRIDGER | WYO. | NATIONAL FOREST | - | 5 | 1 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 5 | 1 | - | - | - | - | - |
| CARIBOU | IDAHO | NATIONAL FOREST | - | 1 | - | - | - | - | - | - |
| | | OTHER LAND | - | 3 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 4 | - | - | - | - | - | - |
| CHALLIS | IDAHO | NATIONAL FOREST | 4 | 18 | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 4 | 18 | - | - | - | - | - | - |
| DIXIE | UTAH | NATIONAL FOREST | 10 | 2 | 23 | 6 | 2 | - | - | 2 |
| | | OTHER LAND | - | 1 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 10 | 3 | 23 | 6 | 2 | - | - | 2 |
| FISHLAKE | UTAH | NATIONAL FOREST | 2 | 35 | 2 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 2 | 35 | 2 | - | - | - | - | - |
| HUMBOLDT | NEVADA | NATIONAL FOREST | 33 | 32 | - | - | - | 3 | 5 | 5 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 33 | 32 | - | - | - | 3 | 5 | 5 |
| MANTI-LASAL | COLO. | NATIONAL FOREST | - | - | 2 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 2 | - | - | - | - | - |
| | UTAH | NATIONAL FOREST | 2 | 66 | 5 | - | - | 15 | 45 | 45 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 2 | 66 | 5 | - | - | 15 | 45 | 45 |
| PAYETTE | IDAHO | NATIONAL FOREST | 123 | 64 | 3 | - | - | - | - | - |
| | | OTHER LAND | 12 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 135 | 64 | 3 | - | - | - | - | - |
| SALMON | IDAHO | NATIONAL FOREST | 3 | 63 | 12 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 3 | 63 | 12 | - | - | - | - | - |

| | | | - ACRES BURNED - | | | ** * * * * * * * DAMAGE * * * * * * * ** | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | TIMBER | RESOURCES | NONTIMBER RESOURCES | | GRAND TOTAL |
| FOREST | STATE | | NON FOREST | NON COML. | COML. | VOLUME MBM | TOTAL VALUE | WATERSHED VALUE | TOTAL VALUE | VALUE |
| SAWTOOTH | IDAHO | NATIONAL FOREST | 12 | 15 | - | - | - | 1 | 1 | 1 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 12 | 15 | - | - | - | 1 | 1 | 1 |
| TARGHEE | IDAHO | NATIONAL FOREST | 262 | - | 1 | 3 | - | - | - | - |
| | | OTHER LAND | 209 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 471 | - | 1 | 3 | - | - | - | - |
| | WYO. | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - |
| TOIYABE | CALIF | NATIONAL FOREST | - | - | 2 | - | - | - | - | - |
| | | OTHER LAND | 8 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 8 | - | 2 | - | - | - | - | - |
| | NEVADA | NATIONAL FOREST | 1 | 220 | 4 | - | - | 10 | 10 | 10 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1 | 220 | 4 | - | - | 10 | 10 | 10 |
| UINTA | UTAH | NATIONAL FOREST | 493 | - | - | - | - | 250 | 423 | 423 |
| | | OTHER LAND | 355 | - | - | - | - | 160 | 272 | 272 |
| | | TOTAL NF AND OTHER | 848 | - | - | - | - | 410 | 695 | 695 |
| WASATCH | UTAH | NATIONAL FOREST | 49 | 4 | - | - | - | - | - | - |
| | | OTHER LAND | 62 | 6 | - | - | - | 2 | 2 | 2 |
| | | TOTAL NF AND OTHER | 111 | 10 | - | - | - | 2 | 2 | 2 |
| REGION 04 TOTAL | | NATIONAL FOREST | 1278 | 552 | 144 | 13 | 2 | 1580 | 3086 | 3088 |
| | | OTHER LAND | 716 | 13 | 13 | 1 | - | 287 | 524 | 524 |
| | | TOTAL NF AND OTHER | 1994 | 565 | 157 | 14 | 2 | 1867 | 3610 | 3612 |

| | | | - ACRES BURNED - | | | ** * * * * * * * DAMAGE * * * * * * * ** | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | TIMBER RESOURCES | | NONTIMBER RESOURCES | | GRAND TOTAL |
| FOREST | STATE | | NON FOREST | NON COML. | COML. | VOLUME MBM | TOTAL VALUE | WATERSHED VALUE | TOTAL VALUE | VALUE |
| ANGELES | CALIF. | NATIONAL FOREST | 2 | 535 | 5 | - | - | 2410 | 2410 | 2410 |
| | | OTHER LAND | 6 | 121 | - | - | - | 475 | 475 | 475 |
| | | TOTAL NF AND OTHER | 8 | 656 | 5 | - | - | 2885 | 2885 | 2885 |
| CLEVELAND | CALIF. | NATIONAL FOREST | 164 | 3 | - | - | - | 372 | 372 | 372 |
| | | OTHER LAND | 87 | 23 | - | - | - | 81 | 81 | 81 |
| | | TOTAL NF AND OTHER | 251 | 26 | - | - | - | 453 | 453 | 453 |
| ELDORADO | CALIF. | NATIONAL FOREST | - | - | 7 | - | - | - | - | - |
| | | OTHER LAND | - | - | 2 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 9 | - | - | - | - | - |
| INYO | CALIF. | NATIONAL FOREST | 631 | 120 | 2 | 36 | 145 | 10 | 70 | 215 |
| | | OTHER LAND | - | - | - | - | 1110 | - | 9111 | 10221 |
| | | TOTAL NF AND OTHER | 631 | 120 | 2 | 36 | 1255 | 10 | 9181 | 10436 |
| KLAMATH | CALIF. | NATIONAL FOREST | 745 | 868 | 804 | 12000 | 8400 | - | - | 8400 |
| | | OTHER LAND | 2 | 63 | 9 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 747 | 931 | 813 | 12000 | 8400 | - | - | 8400 |
| LASSEN | CALIF. | NATIONAL FOREST | - | 2 | 2 | - | - | - | - | - |
| | | OTHER LAND | 1 | 1 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1 | 3 | 2 | - | - | - | - | - |
| LOS PADRES | CALIF. | NATIONAL FOREST | 5 | 832 | - | - | - | 163 | 219 | 219 |
| | | OTHER LAND | 65 | 62 | - | - | - | 550 | 550 | 550 |
| | | TOTAL NF AND OTHER | 70 | 894 | - | - | - | 713 | 769 | 769 |
| MENDOCINO | CALIF. | NATIONAL FOREST | - | 20 | 5 | - | - | - | - | - |
| | | OTHER LAND | - | 23 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 43 | 5 | - | - | - | - | - |
| MODOC | CALIF. | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | 2 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 2 | - | - | - | - | - |
| SIX RIVERS | CALIF. | NATIONAL FOREST | - | 9 | 250 | 2444 | 2692 | - | - | 2692 |
| | | OTHER LAND | - | 3 | 451 | 359 | 1881 | - | - | 1881 |
| | | TOTAL NF AND OTHER | - | 12 | 701 | 2803 | 4573 | - | - | 4573 |
| PLUMAS | CALIF. | NATIONAL FOREST | - | 8 | 15 | 5 | 20 | - | - | 20 |
| | | OTHER LAND | 2 | 4 | 47 | 250 | 100 | - | - | 100 |
| | | TOTAL NF AND OTHER | 2 | 12 | 62 | 255 | 120 | - | - | 120 |
| SAN BERNARDINO | CALIF. | NATIONAL FOREST | 422 | 1446 | 131 | - | - | 513 | 513 | 513 |
| | | OTHER LAND | 698 | 6 | 1 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1120 | 1452 | 132 | - | - | 513 | 513 | 513 |
| SEQUOIA | CALIF. | NATIONAL FOREST | 130 | 1257 | 30 | 70 | 28 | 19 | 39 | 67 |
| | | OTHER LAND | - | 8 | 15 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 130 | 1265 | 45 | 70 | 28 | 19 | 39 | 67 |

| FOREST | STATE | | - ACRES BURNED - NON FOREST | NON COML. | COML. | ** * * * * * * * DAMAGE * * * * * * * ** TIMBER RESOURCES VOLUME MBM | TIMBER RESOURCES TOTAL VALUE | NONTIMBER RESOURCES WATERSHED VALUE | NONTIMBER RESOURCES TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|
| SHASTA | CALIF. | NATIONAL FOREST | - | 5 | 218 | 50 | 65 | 180 | 180 | 245 |
| | | OTHER LAND | - | 5 | 15 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 10 | 233 | 50 | 65 | 180 | 180 | 245 |
| SIERRA | CALIF. | NATIONAL FOREST | 5 | 63 | 12 | - | - | - | - | - |
| | | OTHER LAND | 4 | 10 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 9 | 73 | 12 | - | - | - | - | - |
| STANISLAUS | CALIF. | NATIONAL FOREST | - | 1 | 7 | - | - | - | - | - |
| | | OTHER LAND | - | - | 1 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 1 | 8 | - | - | - | - | - |
| TAHOE | CALIF. | NATIONAL FOREST | - | 2 | 3 | - | - | - | - | - |
| | | OTHER LAND | 1 | 5 | 9 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1 | 7 | 12 | - | - | - | - | - |
| TAHOE BASIN MGMT | CALIF. | NATIONAL FOREST | - | 4 | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 4 | - | - | - | - | - | - |
| | NEV . | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - |
| REGION 05 TOTAL | | NATIONAL FOREST | 2104 | 5175 | 1491 | 14605 | 11350 | 3667 | 3803 | 15153 |
| | | OTHER LAND | 866 | 334 | 552 | 609 | 3091 | 1106 | 10217 | 13308 |
| | | TOTAL NF AND OTHER | 2970 | 5509 | 2043 | 15214 | 14441 | 4773 | 14020 | 28461 |

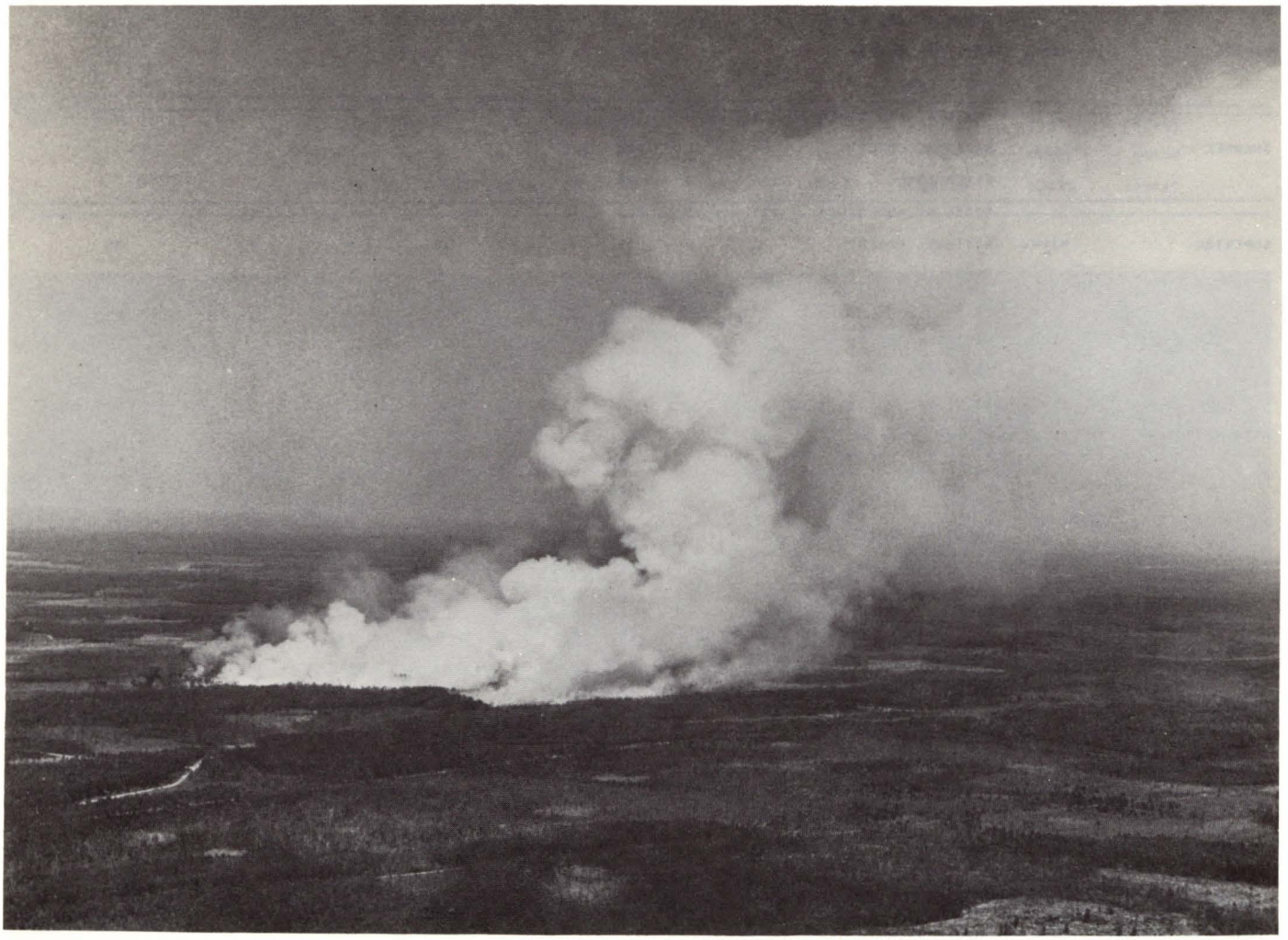
Staging Area for Engines, West Fire, Angeles National Forest

| FOREST | STATE | | ACRES BURNED - NON FOREST | ACRES BURNED - NON COML. | ACRES BURNED - COML. | DAMAGE - TIMBER RESOURCES VOLUME MBM | DAMAGE - TIMBER RESOURCES TOTAL VALUE | DAMAGE - NONTIMBER RESOURCES WATERSHED VALUE | DAMAGE - NONTIMBER RESOURCES TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|
| DESCHUTES | ORE. | NATIONAL FOREST | - | 7 | 10 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 7 | 10 | - | - | - | - | - |
| FREMONT | ORE. | NATIONAL FOREST | - | 16 | 51 | 25 | 65 | - | - | 65 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 16 | 51 | 25 | 65 | - | - | 65 |
| GIFFORD PINCHOT | WASH. | NATIONAL FOREST | - | - | 8 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 8 | - | - | - | - | - |
| MALHEUR | ORE. | NATIONAL FOREST | - | - | 10 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 10 | - | - | - | - | - |
| MT BAKER | WASH. | NATIONAL FOREST | - | 1 | 28 | - | 48 | - | - | 48 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 1 | 28 | - | 48 | - | - | 48 |
| MT HOOD | ORE. | NATIONAL FOREST | 1 | 3 | 205 | 2900 | 155 | - | - | 155 |
| | | OTHER LAND | - | - | 17 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1 | 3 | 222 | 2900 | 155 | - | - | 155 |
| OCHOCO | ORE. | NATIONAL FOREST | 44 | - | 56 | 168 | 150 | - | - | 150 |
| | | OTHER LAND | 27 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 71 | - | 56 | 168 | 150 | - | - | 150 |
| OKANOGAN | WASH. | NATIONAL FOREST | - | 11 | 14 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 11 | 14 | - | - | - | - | - |
| OLYMPIC | WASH. | NATIONAL FOREST | - | - | 124 | 511 | 2120 | - | - | 2120 |
| | | OTHER LAND | - | - | 8 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 132 | 511 | 2120 | - | - | 2120 |
| ROGUE RIVER | ORE. | NATIONAL FOREST | - | 2 | 6 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 2 | 6 | - | - | - | - | - |
| SISKIYOU | CALIF. | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - |
| | ORE. | NATIONAL FOREST | - | 6 | 110 | - | 482 | 105 | 292 | 774 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 6 | 110 | - | 482 | 105 | 292 | 774 |
| SIUSLAW | ORE. | NATIONAL FOREST | - | - | 7 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 7 | - | - | - | - | - |

| | | | - ACRES BURNED - | | | ** * * * * * * * DAMAGE * * * * * * * ** | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | TIMBER RESOURCES | | NONTIMBER RESOURCES | | GRAND TOTAL |
| FOREST | STATE | | NON FOREST | NON COML. | COML. | VOLUME MBM | TOTAL VALUE | WATERSHED VALUE | TOTAL VALUE | VALUE |
| UMATILLA | ORE. | NATIONAL FOREST | - | 9 | 21 | 44 | 33 | - | 1 | 34 |
| | | OTHER LAND | - | 9 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 18 | 21 | 44 | 33 | - | 1 | 34 |
| | WASH. | NATIONAL FOREST | - | - | 2 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 2 | - | - | - | - | - |
| UMPQUA | ORE. | NATIONAL FOREST | - | 2 | 233 | 2580 | 9140 | 25 | 1912 | 11052 |
| | | OTHER LAND | - | - | 334 | - | 108 | 10 | - | 108 |
| | | TOTAL NF AND OTHER | - | 2 | 567 | 2580 | 9248 | 35 | 1912 | 11160 |
| WALLOWA WHITMAN | IDAHO | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - |
| | ORE. | NATIONAL FOREST | 18 | 124 | 83 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 18 | 124 | 83 | - | - | - | - | - |
| WENATCHEE | WASH. | NATIONAL FOREST | - | 10 | 180 | 193 | 3220 | 1326 | 1300 | 4520 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 10 | 180 | 193 | 3220 | 1326 | 1300 | 4520 |
| WILLAMETE | ORE. | NATIONAL FOREST | - | 1 | 70 | - | 200 | - | - | 200 |
| | | OTHER LAND | - | - | 15 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 1 | 85 | - | 200 | - | - | 200 |
| WINEMA | ORE. | NATIONAL FOREST | - | 1 | 2 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 1 | 2 | - | - | - | - | - |
| COLVILLE | WASH. | NATIONAL FOREST | 31 | 56 | 21 | 800 | 570 | 12 | 13 | 583 |
| | | OTHER LAND | 140 | 10 | - | - | 17 | - | 5 | 22 |
| | | TOTAL NF AND OTHER | 171 | 66 | 21 | 800 | 587 | 12 | 18 | 605 |
| REGION 06 TOTAL | | NATIONAL FOREST | 94 | 249 | 1241 | 7221 | 16183 | 1468 | 3518 | 19701 |
| | | OTHER LAND | 167 | 19 | 374 | - | 125 | 10 | 5 | 130 |
| | | TOTAL NF AND OTHER | 261 | 268 | 1615 | 7221 | 16308 | 1478 | 3523 | 19831 |

| | | | ** * * * * * * * DAMAGE * * * * * * * ** | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | - ACRES BURNED - | | | TIMBER RESOURCES | | NONTIMBER RESOURCES | | GRAND TOTAL |
| FOREST | STATE | | NON FOREST | NON COML. | COML. | VOLUME MBM | TOTAL VALUE | WATERSHED VALUE | TOTAL VALUE | VALUE |
| ALABAMA | ALA. | NATIONAL FOREST | - | - | 1096 | 23 | 59 | 39 | 39 | 98 |
| | | OTHER LAND | - | - | 379 | 13 | 19 | 23 | 23 | 42 |
| | | TOTAL NF AND OTHER | - | - | 1475 | 36 | 78 | 62 | 62 | 140 |
| DANIEL BOONE | KY. | NATIONAL FOREST | - | 20 | 1029 | 334 | 158 | 51 | 56 | 214 |
| | | OTHER LAND | - | 5 | 332 | 59 | 12 | 4 | 4 | 16 |
| | | TOTAL NF AND OTHER | - | 25 | 1361 | 393 | 170 | 55 | 60 | 230 |
| CHATTAHOOCHEE-OCONEE | GA. | NATIONAL FOREST | 6 | 1 | 300 | 15 | 210 | 255 | 271 | 481 |
| | | OTHER LAND | 9 | 6 | 131 | 46 | 44 | 15 | 15 | 59 |
| | | TOTAL NF AND OTHER | 15 | 7 | 431 | 61 | 254 | 270 | 286 | 540 |
| CHEROKEE | TENN. | NATIONAL FOREST | - | - | 651 | 3780 | 2606 | 644 | 1048 | 3654 |
| | | OTHER LAND | - | 6 | 208 | 111 | 880 | 860 | 860 | 1740 |
| | | TOTAL NF AND OTHER | - | 6 | 859 | 3891 | 3486 | 1504 | 1908 | 5394 |
| FLORIDA | FLA. | NATIONAL FOREST | 26 | 65 | 1069 | 404 | 1732 | 551 | 1102 | 2834 |
| | | OTHER LAND | 134 | 5 | 28 | - | 28 | 14 | 28 | 56 |
| | | TOTAL NF AND OTHER | 160 | 70 | 1097 | 404 | 1760 | 565 | 1130 | 2890 |
| KISATCHIE | LA. | NATIONAL FOREST | - | 3 | 809 | - | 272 | - | - | 272 |
| | | OTHER LAND | 20 | - | 421 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 20 | 3 | 1230 | - | 272 | - | - | 272 |
| MISSISSIPPI | MISS. | NATIONAL FOREST | - | 84 | 2670 | - | 25189 | 771 | 961 | 26150 |
| | | OTHER LAND | 90 | 181 | 545 | 20 | 833 | 184 | 285 | 1118 |
| | | TOTAL NF AND OTHER | 90 | 265 | 3215 | 20 | 26022 | 955 | 1246 | 27268 |
| GEORGE WASHINGTON | VA. | NATIONAL FOREST | - | 17 | 106 | - | - | - | - | - |
| | | OTHER LAND | - | - | 2 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 17 | 108 | - | - | - | - | - |
| | W.VA. | NATIONAL FOREST | - | 267 | - | - | 50 | 10 | 60 | 110 |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | 267 | - | - | 50 | 10 | 60 | 110 |
| OUACHITA | ARK. | NATIONAL FOREST | 19 | 5 | 502 | 1 | 23 | 22 | 27 | 50 |
| | | OTHER LAND | 146 | 5 | 141 | - | 9 | - | - | 9 |
| | | TOTAL NF AND OTHER | 165 | 10 | 643 | 1 | 32 | 22 | 27 | 59 |
| | OKLA. | NATIONAL FOREST | - | 1 | 299 | 100 | 48 | - | - | 48 |
| | | OTHER LAND | 27 | 22 | 23 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 27 | 23 | 322 | 100 | 48 | - | - | 48 |
| OZARK SAINT FRANCIS | ARK. | NATIONAL FOREST | - | 8 | 150 | - | 5 | 2 | 2 | 7 |
| | | OTHER LAND | 141 | 41 | 74 | - | 15 | 3 | 3 | 18 |
| | | TOTAL NF AND OTHER | 141 | 49 | 224 | - | 20 | 5 | 5 | 25 |
| NORTH CAROLINA | N.C. | NATIONAL FOREST | 16 | 222 | 746 | 77 | 1580 | 6 | 6 | 1586 |
| | | OTHER LAND | 7 | 127 | 302 | 40 | 136 | 5 | 5 | 141 |
| | | TOTAL NF AND OTHER | 23 | 349 | 1048 | 117 | 1716 | 11 | 11 | 1727 |

| FOREST | STATE | | - ACRES BURNED - NON FOREST | NON COML. | COML. | DAMAGE TIMBER RESOURCES VOLUME MBM | TOTAL VALUE | NONTIMBER RESOURCES WATERSHED VALUE | TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|
| FRAN. MARION&SUMTER | S.C. | NATIONAL FOREST | - | 44 | 863 | - | - | - | - | - |
| | | OTHER LAND | 2 | 7 | 282 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 2 | 51 | 1145 | - | - | - | - | - |
| TEXAS | TEX. | NATIONAL FOREST | 99 | - | 153 | - | 2 | - | - | 2 |
| | | OTHER LAND | 201 | - | 45 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 300 | - | 198 | - | 2 | - | - | 2 |
| JEFFERSON | VA. | NATIONAL FOREST | 2 | 45 | 46 | 140 | 15 | 3 | 3 | 18 |
| | | OTHER LAND | 49 | 28 | 89 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 51 | 73 | 135 | 140 | 15 | 3 | 3 | 18 |
| REGION 08 TOTAL | | NATIONAL FOREST | 168 | 782 | 10489 | 4874 | 31949 | 2354 | 3575 | 35524 |
| | | OTHER LAND | 826 | 433 | 3002 | 289 | 1976 | 1108 | 1223 | 3199 |
| | | TOTAL NF AND OTHER | 994 | 1215 | 13491 | 5163 | 33925 | 3462 | 4798 | 38723 |



Wildfire, Ocala National Forest, Region 8

| FOREST | STATE | | - ACRES BURNED - NON FOREST | NON COML. | COML. | ** * * * * * * DAMAGE TIMBER RESOURCES VOLUME MBM | TOTAL VALUE | NONTIMBER RESOURCES WATERSHED VALUE | TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|
| CHEQUAMEGON | WIS. | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | 4 | 3 | 11 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 4 | 3 | 11 | - | - | - | - | - |
| CHIPPEWA | MINN. | NATIONAL FOREST | 139 | - | 2 | - | - | - | - | - |
| | | OTHER LAND | 94 | 36 | 4 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 233 | 36 | 6 | - | - | - | - | - |
| HURON MANISTEE | MICH. | NATIONAL FOREST | 13 | 5 | 287 | 100 | 19 | - | 8 | 27 |
| | | OTHER LAND | 21 | 2 | 163 | - | 120 | - | - | 120 |
| | | TOTAL NF AND OTHER | 34 | 7 | 450 | 100 | 139 | - | 8 | 147 |
| MARK TWAIN | MO. | NATIONAL FOREST | 40 | 39 | 3220 | 157 | 479 | 84 | 591 | 1070 |
| | | OTHER LAND | 1293 | 58 | 232 | 9 | 6 | 24 | 466 | 472 |
| | | TOTAL NF AND OTHER | 1333 | 97 | 3452 | 166 | 485 | 108 | 1057 | 1542 |
| NICOLET | WIS. | NATIONAL FOREST | - | 4 | 30 | - | - | - | - | - |
| | | OTHER LAND | 32 | 4 | 6 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 32 | 8 | 36 | - | - | - | - | - |
| OTTAWA | MICH. | NATIONAL FOREST | - | - | 77 | - | 4 | - | 1 | 5 |
| | | OTHER LAND | 3 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 3 | - | 77 | - | 4 | - | 1 | 5 |
| SHAWNEE | ILL. | NATIONAL FOREST | 60 | - | 202 | - | - | - | - | - |
| | | OTHER LAND | 190 | 5 | 83 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 250 | 5 | 285 | - | - | - | - | - |
| SUPERIOR | MINN. | NATIONAL FOREST | 2 | 2 | 19 | - | 15 | - | - | 15 |
| | | OTHER LAND | 19 | - | 6 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 21 | 2 | 25 | - | 15 | - | - | 15 |
| HIAWATHA | MICH. | NATIONAL FOREST | 10 | - | 7 | - | - | - | - | - |
| | | OTHER LAND | 9 | 1 | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 19 | 1 | 7 | - | - | - | - | - |
| WAYNE-HOOSIER | IND. | NATIONAL FOREST | 120 | - | 62 | - | 48 | - | - | 48 |
| | | OTHER LAND | 65 | 5 | 24 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 185 | 5 | 86 | - | 48 | - | - | 48 |
| | OHIO | NATIONAL FOREST | 11 | - | 127 | 58 | 24 | - | - | 24 |
| | | OTHER LAND | 213 | - | 261 | 218 | 81 | - | - | 81 |
| | | TOTAL NF AND OTHER | 224 | - | 388 | 276 | 105 | - | - | 105 |
| ALLEGHENY | PA. | NATIONAL FOREST | - | - | 14 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 14 | - | - | - | - | - |
| GREEN MOUNTAIN | VT. | NATIONAL FOREST | - | - | 5 | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | 5 | - | - | - | - | - |
| MONONGAHELA | W.VA. | NATIONAL FOREST | 2 | - | 98 | 5 | 53 | - | - | 53 |
| | | OTHER LAND | - | - | 3 | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 2 | - | 101 | 5 | 53 | - | - | 53 |
| REGION 09 TOTAL | | NATIONAL FOREST | 397 | 50 | 4150 | 320 | 642 | 84 | 600 | 1242 |
| | | OTHER LAND | 1943 | 114 | 793 | 227 | 207 | 24 | 466 | 673 |
| | | TOTAL NF AND OTHER | 2340 | 164 | 4943 | 547 | 849 | 108 | 1066 | 1915 |

| FOREST | STATE | | - ACRES BURNED - NON FOREST | NON COML. | COML. | ** * * * * * * * DAMAGE * * * * * * * ** TIMBER RESOURCES VOLUME MBM | TIMBER RESOURCES TOTAL VALUE | NONTIMBER RESOURCES WATERSHED VALUE | NONTIMBER RESOURCES TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|
| STIKINE TONGASS | ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - |
| CHATHAM TONGASS | ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | 1 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1 | - | - | - | - | - | - | - |
| CHUGACH | ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - |
| KETCHIKAN TONGASS | ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | - | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | - | - | - | - | - | - | - | - |
| REGION 10 TOTAL | | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | | OTHER LAND | 1 | - | - | - | - | - | - | - |
| | | TOTAL NF AND OTHER | 1 | - | - | - | - | - | - | - |
| ALL REGIONS TOTAL | | NATIONAL FOREST | 5781 | 8453 | 18501 | 53855 | 68980 | 10039 | 20587 | 89567 |
| | | OTHER LAND | 5277 | 1504 | 5106 | 1161 | 6172 | 3321 | 13308 | 19480 |
| | | TOTAL NF AND OTHER | 11058 | 9957 | 23607 | 55016 | 75152 | 13360 | 33895 | 109047 |

| STATE | | - ACRES BURNED - NON FOREST | NON COML. | COML. | ** * * * * * * * DAMAGE * * * * * * * ** TIMBER RESOURCES VOLUME MBM | TOTAL VALUE | NONTIMBER RESOURCES WATERSHED VALUE | TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|
| ALABAMA | NATIONAL FOREST | - | - | 1096 | 23 | 59 | 39 | 39 | 98 |
| | OTHER LAND | - | - | 379 | 13 | 19 | 23 | 23 | 42 |
| | TOTAL NF AND OTHER | - | - | 1475 | 36 | 78 | 62 | 62 | 140 |
| ALASKA | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | OTHER LAND | 1 | - | - | - | - | - | - | - |
| | TOTAL NF AND OTHER | 1 | - | - | - | - | - | - | - |
| ARIZONA | NATIONAL FOREST | 571 | 958 | 502 | 100 | 8079 | 525 | 5259 | 13338 |
| | OTHER LAND | 363 | 112 | 287 | 35 | 771 | 785 | 870 | 1641 |
| | TOTAL NF AND OTHER | 934 | 1070 | 789 | 135 | 8850 | 1310 | 6129 | 14979 |
| ARKANSAS | NATIONAL FOREST | 19 | 13 | 652 | 1 | 28 | 24 | 29 | 57 |
| | OTHER LAND | 287 | 46 | 215 | - | 24 | 3 | 3 | 27 |
| | TOTAL NF AND OTHER | 306 | 59 | 867 | 1 | 52 | 27 | 32 | 84 |
| CALIFORNIA | NATIONAL FOREST | 2104 | 5175 | 1493 | 14605 | 11350 | 3667 | 3803 | 15153 |
| | OTHER LAND | 874 | 334 | 552 | 609 | 3091 | 1106 | 10217 | 13308 |
| | TOTAL NF AND OTHER | 2978 | 5509 | 2045 | 15214 | 14441 | 4773 | 14020 | 28461 |
| COLORADO | NATIONAL FOREST | 226 | 70 | 69 | 26008 | 532 | 2 | 171 | 703 |
| | OTHER LAND | 15 | 4 | 9 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 241 | 74 | 78 | 26008 | 532 | 2 | 171 | 703 |
| FLORIDA | NATIONAL FOREST | 26 | 65 | 1069 | 404 | 1732 | 551 | 1102 | 2834 |
| | OTHER LAND | 134 | 5 | 28 | - | 28 | 14 | 28 | 56 |
| | TOTAL NF AND OTHER | 160 | 70 | 1097 | 404 | 1760 | 565 | 1130 | 2890 |
| GEORGIA | NATIONAL FOREST | 6 | 1 | 300 | 15 | 210 | 255 | 271 | 481 |
| | OTHER LAND | 9 | 6 | 131 | 46 | 44 | 15 | 15 | 59 |
| | TOTAL NF AND OTHER | 15 | 7 | 431 | 61 | 254 | 270 | 286 | 540 |
| IDAHO | NATIONAL FOREST | 679 | 180 | 118 | 5 | - | 1302 | 2603 | 2603 |
| | OTHER LAND | 401 | 14 | 16 | 1 | - | 125 | 250 | 250 |
| | TOTAL NF AND OTHER | 1080 | 194 | 134 | 6 | - | 1427 | 2853 | 2853 |
| ILLINOIS | NATIONAL FOREST | 60 | - | 202 | - | - | - | - | - |
| | OTHER LAND | 190 | 5 | 83 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 250 | 5 | 285 | - | - | - | - | - |
| INDIANA | NATIONAL FOREST | 120 | - | 62 | - | 48 | - | - | 48 |
| | OTHER LAND | 65 | 5 | 24 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 185 | 5 | 86 | - | 48 | - | - | 48 |
| KANSAS | NATIONAL FOREST | 250 | - | - | - | - | - | - | - |
| | OTHER LAND | - | - | - | - | - | - | - | - |
| | TOTAL NF AND OTHER | 250 | - | - | - | - | - | - | - |
| KENTUCKY | NATIONAL FOREST | - | 20 | 1029 | 334 | 158 | 51 | 56 | 214 |
| | OTHER LAND | - | 5 | 332 | 59 | 12 | 4 | 4 | 16 |
| | TOTAL NF AND OTHER | - | 25 | 1361 | 393 | 170 | 55 | 60 | 230 |

| | | - ACRES BURNED - | | | ** * * * * * * * DAMAGE * * * * * * * ** | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | TIMBER RESOURCES | | NONTIMBER RESOURCES | | GRAND TOTAL |
| STATE | | NON FOREST | NON COML. | COML. | VOLUME MBM | TOTAL VALUE | WATERSHED VALUE | TOTAL VALUE | VALUE |
| LOUISIANA | NATIONAL FOREST | - | 3 | 809 | - | 272 | - | - | 272 |
| | OTHER LAND | 20 | - | 421 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 20 | 3 | 1230 | - | 272 | - | - | 272 |
| MICHIGAN | NATIONAL FOREST | 23 | 5 | 371 | 100 | 23 | - | 9 | 32 |
| | OTHER LAND | 33 | 3 | 163 | - | 120 | - | - | 120 |
| | TOTAL NF AND OTHER | 56 | 8 | 534 | 100 | 143 | - | 9 | 152 |
| MINNESOTA | NATIONAL FOREST | 141 | 2 | 21 | - | 15 | - | - | 15 |
| | OTHER LAND | 113 | 36 | 10 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 254 | 38 | 31 | - | 15 | - | - | 15 |
| MISSISSIPPI | NATIONAL FOREST | - | 84 | 2670 | - | 25189 | 771 | 961 | 26150 |
| | OTHER LAND | 90 | 181 | 545 | 20 | 833 | 184 | 285 | 1118 |
| | TOTAL NF AND OTHER | 90 | 265 | 3215 | 20 | 26022 | 955 | 1246 | 27268 |
| MISSOURI | NATIONAL FOREST | 40 | 39 | 3220 | 157 | 479 | 84 | 591 | 1070 |
| | OTHER LAND | 1293 | 58 | 232 | 9 | 6 | 24 | 466 | 472 |
| | TOTAL NF AND OTHER | 1333 | 97 | 3452 | 166 | 485 | 108 | 1057 | 1542 |
| MONTANA | NATIONAL FOREST | 17 | 236 | 130 | 422 | 72 | 5 | 105 | 177 |
| | OTHER LAND | 16 | 33 | 49 | - | 2 | 1 | 1 | 3 |
| | TOTAL NF AND OTHER | 33 | 269 | 179 | 422 | 74 | 6 | 106 | 180 |
| NEBRASKA | NATIONAL FOREST | 80 | 8 | - | - | - | 4 | 4 | 4 |
| | OTHER LAND | - | - | - | - | - | - | - | - |
| | TOTAL NF AND OTHER | 80 | 8 | - | - | - | 4 | 4 | 4 |
| NEVADA | NATIONAL FOREST | 34 | 252 | 4 | - | - | 13 | 15 | 15 |
| | OTHER LAND | - | - | - | - | - | - | - | - |
| | TOTAL NF AND OTHER | 34 | 252 | 4 | - | - | 13 | 15 | 15 |
| NEW MEXICO | NATIONAL FOREST | 396 | 332 | 201 | 292 | 159 | 350 | 464 | 623 |
| | OTHER LAND | 49 | 429 | 17 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 445 | 761 | 218 | 292 | 159 | 350 | 464 | 623 |
| NORTH CAROLINA | NATIONAL FOREST | 16 | 222 | 746 | 77 | 1580 | 6 | 6 | 1586 |
| | OTHER LAND | 7 | 127 | 302 | 40 | 136 | 5 | 5 | 141 |
| | TOTAL NF AND OTHER | 23 | 349 | 1048 | 117 | 1716 | 11 | 11 | 1727 |
| NORTH DAKOTA | NATIONAL FOREST | - | - | - | - | - | - | - | - |
| | OTHER LAND | 4 | 3 | - | - | - | - | - | - |
| | TOTAL NF AND OTHER | 4 | 3 | - | - | - | - | - | - |
| OHIO | NATIONAL FOREST | 11 | - | 127 | 58 | 24 | - | - | 24 |
| | OTHER LAND | 213 | - | 261 | 218 | 81 | - | - | 81 |
| | TOTAL NF AND OTHER | 224 | - | 388 | 276 | 105 | - | - | 105 |
| OKLAHOMA | NATIONAL FOREST | - | 1 | 299 | 100 | 48 | - | - | 48 |
| | OTHER LAND | 27 | 22 | 23 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 27 | 23 | 322 | 100 | 48 | - | - | 48 |

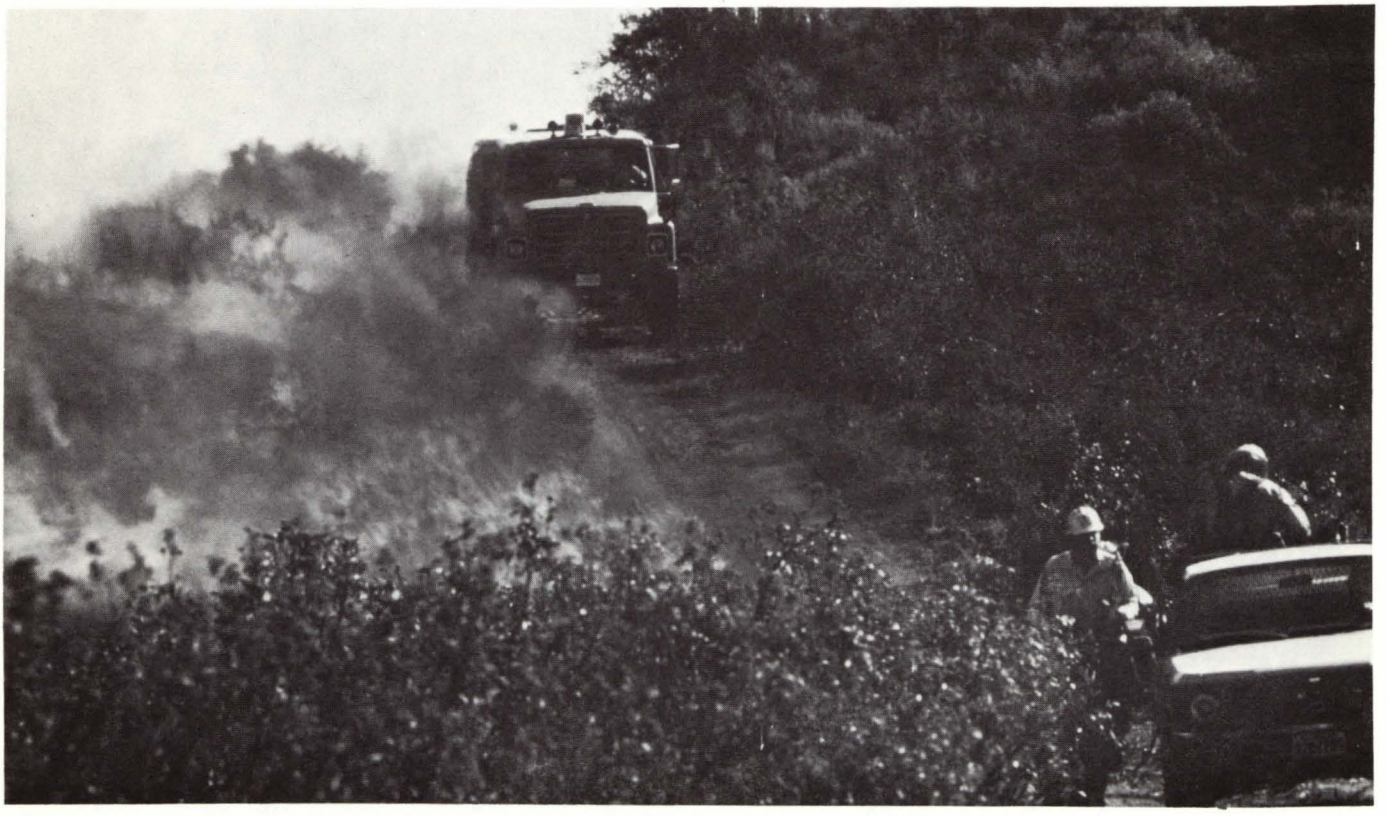
| STATE | | - ACRES BURNED - NON FOREST | NON COML. | COML. | ** * * * * * * * DAMAGE * * * * * * * ** TIMBER RESOURCES VOLUME MBM | TIMBER RESOURCES TOTAL VALUE | NONTIMBER RESOURCES WATERSHED VALUE | NONTIMBER RESOURCES TOTAL VALUE | GRAND TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|
| OREGON | NATIONAL FOREST | 63 | 171 | 864 | 5717 | 10225 | 130 | 2205 | 12430 |
| | OTHER LAND | 27 | 9 | 366 | - | 108 | 10 | - | 108 |
| | TOTAL NF AND OTHER | 90 | 180 | 1230 | 5717 | 10333 | 140 | 2205 | 12538 |
| PENNSYLVANIA | NATIONAL FOREST | - | - | 14 | - | - | - | - | - |
| | OTHER LAND | - | - | - | - | - | - | - | - |
| | TOTAL NF AND OTHER | - | - | 14 | - | - | - | - | - |
| SOUTH CAROLINA | NATIONAL FOREST | - | 44 | 863 | - | - | - | - | - |
| | OTHER LAND | 2 | 7 | 282 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 2 | 51 | 1145 | - | - | - | - | - |
| SOUTH DAKOTA | NATIONAL FOREST | - | 2 | 51 | - | 12 | - | - | 12 |
| | OTHER LAND | 1 | 1 | 3 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 1 | 3 | 54 | - | 12 | - | - | 12 |
| TENNESEE | NATIONAL FOREST | - | - | 651 | 3780 | 2606 | 644 | 1048 | 3654 |
| | OTHER LAND | - | 6 | 208 | 111 | 880 | 860 | 860 | 1740 |
| | TOTAL NF AND OTHER | - | 6 | 859 | 3891 | 3486 | 1504 | 1908 | 5394 |
| TEXAS | NATIONAL FOREST | 99 | - | 153 | - | 2 | - | - | 2 |
| | OTHER LAND | 201 | - | 45 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 300 | - | 198 | - | 2 | - | - | 2 |
| UTAH | NATIONAL FOREST | 563 | 132 | 37 | 8 | 2 | 265 | 468 | 470 |
| | OTHER LAND | 417 | 7 | - | - | - | 162 | 274 | 274 |
| | TOTAL NF AND OTHER | 980 | 139 | 37 | 8 | 2 | 427 | 742 | 744 |
| VERMONT | NATIONAL FOREST | - | - | 5 | - | - | - | - | - |
| | OTHER LAND | - | - | - | - | - | - | - | - |
| | TOTAL NF AND OTHER | - | - | 5 | - | - | - | - | - |
| VIRGINIA | NATIONAL FOREST | 2 | 62 | 152 | 140 | 15 | 3 | 3 | 18 |
| | OTHER LAND | 49 | 28 | 91 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 51 | 90 | 243 | 140 | 15 | 3 | 3 | 18 |
| WASHINGTON | NATIONAL FOREST | 31 | 78 | 388 | 1504 | 5958 | 1338 | 1313 | 7271 |
| | OTHER LAND | 140 | 10 | 8 | - | 17 | - | 5 | 22 |
| | TOTAL NF AND OTHER | 171 | 88 | 396 | 1504 | 5975 | 1338 | 1318 | 7293 |
| WEST VIRGINIA | NATIONAL FOREST | 2 | 267 | 98 | 5 | 103 | 10 | 60 | 163 |
| | OTHER LAND | - | - | 3 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 2 | 267 | 101 | 5 | 103 | 10 | 60 | 163 |
| WISCONSIN | NATIONAL FOREST | - | 4 | 30 | - | - | - | - | - |
| | OTHER LAND | 36 | 7 | 17 | - | - | - | - | - |
| | TOTAL NF AND OTHER | 36 | 11 | 47 | - | - | - | - | - |
| WYOMING | NATIONAL FOREST | 202 | 27 | 5 | - | - | - | 2 | 2 |
| | OTHER LAND | 200 | 1 | 4 | - | - | - | 2 | 2 |
| | TOTAL NF AND OTHER | 402 | 28 | 9 | - | - | - | 4 | 4 |

| | * * * NATIONAL FOREST LAND * * * | | | OTHER INSIDE PROTECTION BOUNDRIES | | | * * * * * * TOTAL * * * * * * | | |
|---|---|---|---|---|---|---|---|---|---|
| | LIGHTNING | PERSON CAUSED | TOTAL | LIGHTNING | PERSON CAUSED | TOTAL | LIGHTNING | PERSON CAUSED | TOTAL |
| REGION 01 | 124 | 53 | 177 | 3 | - | 3 | 127 | 53 | 180 |
| REGION 02 | 558 | 163 | 721 | 2 | - | 2 | 560 | 163 | 723 |
| REGION 03 | 2183 | 11778 | 13961 | 50 | 1591 | 1641 | 2233 | 13369 | 15602 |
| REGION 04 | 3 | 3085 | 3088 | 2 | 522 | 524 | 5 | 3607 | 3612 |
| REGION 05 | 631 | 14522 | 15153 | 8000 | 5308 | 13308 | 8631 | 19830 | 28461 |
| REGION 06 | 2030 | 17671 | 19701 | - | 130 | 130 | 2030 | 17801 | 19831 |
| REGION 08 | 1513 | 34011 | 35524 | - | 3199 | 3199 | 1513 | 37210 | 38723 |
| REGION 09 | 3 | 1239 | 1242 | - | 673 | 673 | 3 | 1912 | 1915 |
| REGION 10 | - | - | - | - | - | - | - | - | - |
| ALL REGIONS | 7045 | 82522 | 89567 | 8057 | 11423 | 19480 | 15102 | 93945 | 109047 |

Prescribed Fire, Mendocino National Forest, Region 5

| | | CLASS A 0-.25 ACRE | CLASS B .26-9 ACRES | CLASS C 10-99 ACRES | CLASS D 100-299 ACRES | CLASS E 300-999 ACRES | CLASS F 1,000-4,999 ACRES | CLASS G OVER 5,000 ACRES |
|---|---|---|---|---|---|---|---|---|
| REGION 01 | LIGHTNING | 313 | 77 | 3 | 1 | - | - | - |
| | PERSON CAUSED | 147 | 51 | 4 | - | - | - | - |
| | ALL FIRES | 460 | 128 | 7 | 1 | - | - | - |
| REGION 02 | LIGHTNING | 158 | 61 | 6 | - | 1 | - | - |
| | PERSON CAUSED | 115 | 23 | 5 | 2 | - | - | - |
| | ALL FIRES | 273 | 84 | 11 | 2 | 1 | - | - |
| REGION 03 | LIGHTNING | 835 | 194 | 22 | 2 | 2 | - | - |
| | PERSON CAUSED | 535 | 181 | 20 | 3 | 3 | - | - |
| | ALL FIRES | 1,370 | 375 | 42 | 5 | 5 | - | - |
| REGION 04 | LIGHTNING | 379 | 71 | 8 | 1 | - | - | - |
| | PERSON CAUSED | 154 | 51 | 9 | 3 | 3 | - | - |
| | ALL FIRES | 533 | 122 | 17 | 4 | 3 | - | - |
| REGION 05 | LIGHTNING | 627 | 79 | 8 | 1 | - | 1 | - |
| | PERSON CAUSED | 611 | 170 | 41 | 17 | 6 | 5 | 2 |
| | ALL FIRES | 1,238 | 249 | 49 | 18 | 6 | 6 | 2 |
| REGION 06 | LIGHTNING | 715 | 96 | 7 | 1 | - | - | - |
| | PERSON CAUSED | 304 | 66 | 16 | 1 | 2 | - | - |
| | ALL FIRES | 1,019 | 162 | 23 | 2 | 2 | - | - |
| REGION 08 | LIGHTNING | 27 | 55 | 19 | 2 | - | - | - |
| | PERSON CAUSED | 220 | 627 | 289 | 22 | - | - | - |
| | ALL FIRES | 247 | 682 | 308 | 24 | - | - | - |
| REGION 09 | LIGHTNING | 4 | 9 | 3 | - | - | - | - |
| | PERSON CAUSED | 128 | 256 | 71 | 6 | - | 1 | - |
| | ALL FIRES | 132 | 265 | 74 | 6 | - | 1 | - |
| REGION 10 | LIGHTNING | - | - | - | - | - | - | - |
| | PERSON CAUSED | 24 | 1 | - | - | - | - | - |
| | ALL FIRES | 24 | 1 | - | - | - | - | - |
| ALL REGIONS | LIGHTNING | 3,058 | 642 | 76 | 8 | 3 | 1 | - |
| | PERSON CAUSED | 2,238 | 1,426 | 455 | 54 | 14 | 6 | 2 |
| | ALL FIRES | 5,296 | 2,068 | 531 | 62 | 17 | 7 | 2 |

| REGION | | TIMBER HARVEST | OTHER HARVEST | FOREST & RANGE MGMT | HIGHWAY | POWER & RECLAMATN | HUNTING | FISHING | OTHER RECREATION | RESIDENT | OTHER |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 01 | NUMBER FIRES | 11 | 3 | 8 | 4 | 17 | 14 | 5 | 70 | 21 | 19 |
| | ACRES BURNED | 97 | - | 86 | - | 9 | 32 | 1 | 30 | 22 | 11 |
| 02 | NUMBER FIRES | 8 | 6 | 2 | 2 | 8 | 12 | 6 | 82 | 10 | - |
| | ACRES BURNED | 2 | 290 | 10 | 37 | 2 | 96 | 49 | 17 | 18 | - |
| 03 | NUMBER FIRES | 54 | 12 | 9 | 68 | 5 | 53 | 33 | 361 | 46 | - |
| | ACRES BURNED | 15 | 131 | 83 | 97 | 383 | 130 | 13 | 1,319 | 16 | - |
| 04 | NUMBER FIRES | 11 | 14 | 5 | 5 | 4 | 29 | 35 | 80 | 11 | 6 |
| | ACRES BURNED | 9 | 8 | 663 | - | 7 | 4 | 19 | 330 | 854 | 14 |
| 05 | NUMBER FIRES | 38 | 12 | 14 | 61 | 23 | 25 | 29 | 233 | 109 | 113 |
| | ACRES BURNED | 157 | 15 | 3 | 57 | 7 | 46 | 12 | 3,980 | 68 | 994 |
| 06 | NUMBER FIRES | 53 | 3 | 20 | 2 | 6 | 52 | 17 | 170 | 7 | 41 |
| | ACRES BURNED | 373 | 3 | 60 | - | 30 | 5 | 9 | 23 | 261 | 802 |
| 08 | NUMBER FIRES | 24 | 3 | 28 | 24 | 28 | 76 | 16 | 41 | 88 | 124 |
| | ACRES BURNED | 175 | 14 | 624 | 66 | 258 | 1,365 | 571 | 279 | 1,276 | 1,385 |
| 09 | NUMBER FIRES | 6 | 1 | 3 | 11 | 14 | 30 | 18 | 42 | 90 | 35 |
| | ACRES BURNED | 32 | 1 | 36 | 15 | 89 | 320 | 21 | 251 | 937 | 218 |
| 10 | NUMBER FIRES | - | - | - | - | - | 5 | 2 | 14 | 1 | 3 |
| | ACRES BURNED | - | - | - | - | - | - | - | 1 | - | - |
| ALL REGIONS | NUMBER FIRES | 205 | 54 | 89 | 177 | 105 | 296 | 161 | 1,093 | 383 | 341 |
| | ACRES BURNED | 860 | 462 | 1,565 | 272 | 785 | 1,998 | 695 | 6,230 | 3,452 | 3,424 |



Prescribed Fire, Camuesa Burn, Los Padres National Forest, Region 5

# Thanks for Preventing Wildfires

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